

At this time the Courthouse is open to the public. Anyone wishing to attend will need to call ahead at 913-684-0417 to reserve a seat as the meeting room has limited capacity. All visitors will be required to wear a mask. We are encouraging everyone to continue to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
December 16, 2020
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of December 9, 2020
- b) Approval of the schedule for the week December 21, 2020
- c) Approval of the check register
- d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to accept the recommendation for the Bridge SH-30 replacement construction inspection services and award to Finney & Turnipseed in an amount not to exceed \$51,320.00.
- b) Consider a motion to accept the proposal by Bartlett & West to investigate the premature asphalt pavement failure of the dust abatement projects on groups 2, 4, 5 & 7 in an amount not to exceed \$30,000.00.
- c) Consider a motion to approve Resolution 2020-39, adopting the 2006 International Building Code and the 2006 International Residential Code for one and two-family dwellings with certain modifications.
- d) Resolution 2020-48, the rezoning of the County Road One corridor.
 - OPEN PUBLIC HEARING
 - CLOSE PUBLIC HEARING
 - Consider a motion to approve Resolution 2020-48, the rezoning of County Road One corridor as presented by staff.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, December 14, 2020

Tuesday, December 15, 2020

12:00 p.m. MARC meeting via Zoom

Wednesday, December 16, 2020

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, December 17, 2020

Friday, December 18, 2020

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****December 9, 2020 *****

The Board of County Commissioners met in a regular session on Wednesday, December 9, 2020. Commissioner Smith, Commissioner Stieben, Commissioner Kaaz and Commissioner Culbertson are present; Commissioner Schimke is absent; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor;

Residents: John Matthews

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Mark Loughry reported budget amendments will be on the agenda for December 23rd.

Mr. Loughry updated the Board on the CARES Act Funding in regards to townships indicating if they have left over money that is not spent it does not roll back into other townships. He added that allowable expenses may be turned in until December 15.

Commissioner Kaaz requested to remove the check registry from the consent agenda.

A motion was made by Commissioner Culbertson and seconded by Commissioner Stieben to accept the consent agenda for Wednesday, December 9, 2020 with the check registry removed.

Motion passed, 4-0.

A motion was made by Commissioner Culbertson and seconded by Commissioner Stieben to accept the check registry from the consent agenda.

Motion passed, 3-0, Commissioner Kaaz abstained

Commissioner Culbertson will attend the LCDC meeting via Zoom on Thursday.

Commissioner Culbertson will attend the Annual Extension Council meeting via Zoom Thursday evening.

Commissioner Kaaz participated in a conference call regarding a federal update on COVID.

Commissioner Stieben updated the Board about the intersection of 158th and K-32.

A motion was made by Commissioner Kaaz and seconded by Commissioner Culbertson to adjourn.

Motion passed, 4-0.

The Board adjourned at 9:25 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, December 21, 2020

Tuesday, December 22, 2020

Wednesday, December 23, 2020

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, December 24, 2020 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF CHRISTMAS

Friday, December 25, 2020 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF CHRISTMAS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|--------------------------------|------------|----------|------------|----------------|--------------------------------|-------------|----------|
| 249 | ADVANCED HEALTH | ATCHISON HOSPITAL | 317283 | 90568 AP | 12/11/2020 | 0-001-5-28-212 | DRUG SCREENS,PHYS CAPACITY TES | 140.00 | |
| 249 | ADVANCED HEALTH | ATCHISON HOSPITAL | 317283 | 90568 AP | 12/11/2020 | 0-001-5-28-212 | DRUG SCREENS,PHYS CAPACITY TES | 1,174.00 | |
| | | | | | | | *** VENDOR | 249 TOTAL | 1,314.00 |
| 20588 | ADVANTAGE | ADVANTAGE PRINTING | 317284 | 90569 AP | 12/11/2020 | 0-001-5-06-379 | PLANNING - WINDOW ENVELOPES | 268.00 | |
| 2217 | ADVANTAGE SOFTWARE | ADVANTAGE SOFTWARE | 317285 | 90570 AP | 12/11/2020 | 0-001-5-19-204 | OCR SOFTWARE SUPPORT 2021 | 699.00 | |
| 346 | APP OF KANSAS ED, PL | APP OF KANSAS ED, PLLC | 317286 | 90571 AP | 12/11/2020 | 0-001-5-07-219 | INMATE MEDICAL BILL | 109.85 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-001-5-53-215 | 6853393 UNIFORM RENTALS | 65.70 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-001-5-53-215 | 6853393 UNIFORM RENTALS | 65.70 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-001-5-53-215 | 6853393 UNIFORM RENTALS | .00 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-001-5-53-215 | 6853393 UNIFORM RENTALS | 65.70 | |
| | | | | | | | *** VENDOR | 10985 TOTAL | 197.10 |
| 338 | BEAR GRAPHICS | BEAR GRAPHICS INC | 317290 | 90575 AP | 12/11/2020 | 0-001-5-41-306 | APPRAISER 10K GREEN #10 ENVELO | 547.74 | |
| 1523 | BOB BARKER | BOB BARKER CO INC | 317292 | 90577 AP | 12/11/2020 | 0-001-5-07-359 | LEAKS4:JAIL SUPPLIES | 378.00 | |
| 1523 | BOB BARKER | BOB BARKER CO INC | 317292 | 90577 AP | 12/11/2020 | 0-001-5-07-359 | LEAKS4:JAIL SUPPLIES | 198.00- | |
| 1523 | BOB BARKER | BOB BARKER CO INC | 317292 | 90577 AP | 12/11/2020 | 0-001-5-07-359 | LEAKS4:JAIL SUPPLIES | 650.15 | |
| 1523 | BOB BARKER | BOB BARKER CO INC | 317292 | 90577 AP | 12/11/2020 | 0-001-5-07-359 | LEAKS4:JAIL SUPPLIES | 13.43- | |
| | | | | | | | *** VENDOR | 1523 TOTAL | 816.72 |
| 23537 | BOUND TREE | BOUND TREE MEDICAL LLC | 317293 | 90578 AP | 12/11/2020 | 0-001-5-05-381 | FIELD SUPPLIES | 491.55 | |
| 23537 | BOUND TREE | BOUND TREE MEDICAL LLC | 317293 | 90578 AP | 12/11/2020 | 0-001-5-05-381 | FIELD SUPPLIES | 6.75 | |
| 23537 | BOUND TREE | BOUND TREE MEDICAL LLC | 317293 | 90578 AP | 12/11/2020 | 0-001-5-05-381 | FIELD SUPPLIES | 164.60 | |
| | | | | | | | *** VENDOR | 23537 TOTAL | 662.90 |
| 1065 | BTX | BTX KS, INC | 317295 | 90580 AP | 12/11/2020 | 0-001-5-07-219 | INMATE X-RAYS | 381.00 | |
| 283 | BUSETTI ROBERT | ROBERT BUSETTI | 317297 | 90582 AP | 12/11/2020 | 0-001-5-07-219 | DENTIST FOR INMATES | 350.00 | |
| 25101 | CANON U S | CANON U S A INC | 317298 | 90583 AP | 12/11/2020 | 0-001-5-19-204 | 1865950 COPIER MAINT -DIST CT | 65.14 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-001-5-07-362 | 3773122 MS GSA OFFICE PLUS 201 | 381.24 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317232 | 90540 AP | 12/08/2020 | 0-001-5-18-254 | ADOBE SUBSCRIPTION | 391.96 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-001-5-41-202 | 3773122 LAPTOP WITH MSOFFICE | 1,035.21 | |
| | | | | | | | *** VENDOR | 24545 TOTAL | 1,808.41 |
| 648 | COMMERCE BANK-COMMER | COMMERCE BANK-COMMERCIAL CARDS | 317143 | 90536 AP | 12/07/2020 | 0-001-5-14-224 | NATIONWIDE BOND - COUNTY EMPLO | 1,875.00 | |
| 11111 | CULBERTSON JEFF | JEFF CULBERTSON | 317300 | 90585 AP | 12/11/2020 | 0-001-5-01-205 | REIM MILEAGE 2020 | 2,328.75 | |
| 11721 | DEAF EXPRESSION,INC | DEAF EXPRESSION,INC | 317302 | 90587 AP | 12/11/2020 | 0-001-5-19-221 | INTERPRETER 12/8/20 (WILLIAMS) | 204.00 | |
| 21300 | DIST CT EMPL REIMB | MELINDA VANDRUFF | 317233 | 90541 AP | 12/08/2020 | 0-001-5-19-213 | MILEAGE COVERAGE ASSISTANCE | 93.15 | |
| 30100 | ELECTION WORKER | BARBARA SPEAR | 317144 | 90537 AP | 12/07/2020 | 0-001-5-49-341 | THANK YOU, ELECTION WORKERS! | 15.00 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 317303 | 90588 AP | 12/11/2020 | 0-001-5-05-215 | ELEC SVC EMS 9103 | 421.53 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 317234 | 90542 AP | 12/08/2020 | 0-001-5-07-223 | ELECTRIC SRVS SIRENS | 1,092.17 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 317148 | 90453 AP | 12/05/2020 | 0-001-5-53-219 | ELEC SVC NOX WEED | 215.62 | |
| | | | | | | | *** VENDOR | 86 TOTAL | 1,729.32 |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 130.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 300.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 317235 | 90543 AP | 12/08/2020 | 0-001-5-13-211 | SEPT TRANSPORT INV 12753 | 80.00 | |
| | | | | | | | *** VENDOR | 2410 TOTAL | 1,290.00 |
| 120 | GRENIER AUTOWORKS | ALFRED GRENIER II | 317306 | 90591 AP | 12/11/2020 | 0-001-5-07-213 | INSTALL COPTRAX UNIT 150,DECAL | 250.00 | |
| 120 | GRENIER AUTOWORKS | ALFRED GRENIER II | 317306 | 90591 AP | 12/11/2020 | 0-001-5-07-213 | INSTALL COPTRAX UNIT 150,DECAL | 1,800.00 | |
| | | | | | | | *** VENDOR | 120 TOTAL | 2,050.00 |
| 236 | INTERPRETERS | INTERPRETERS INC | 317238 | 90546 AP | 12/08/2020 | 0-001-5-19-221 | INTERPRETER 11/18/20 2020TR 96 | 120.00 | |
| 10303 | INTERSTATE ALL BATTE | INTERSTATE ALL BATTERY CENTER | 317310 | 90595 AP | 12/11/2020 | 0-001-5-07-301 | C904300003041 BATTERIES | 847.80 | |

START DATE: 12/05/2020 END DATE: 12/11/2020

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|--------------------------------|------------|----------|------------|----------------|---------------------------------|-----------|-----------|
| 7655 | J F DENNEY P | J F DENNEY PLUMBING & HEATING | 317239 | 90547 AP | 12/08/2020 | 0-001-5-31-288 | LEAV03 5175 HUGHES RD SINK CLO | 189.74 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | LVCO DISTRICT JUDGES 2021 DUES | 170.00 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | LVCO DISTRICT JUDGES 2021 DUES | 170.00 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | LVCO DISTRICT JUDGES 2021 DUES | 170.00 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | LVCO DISTRICT JUDGES 2021 DUES | 170.00 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | LVCO DISTRICT JUDGES 2021 DUES | 20.00 | |
| 2017 | KANSAS BAR | KANSAS BAR ASSOCIATION | 317312 | 90597 AP | 12/11/2020 | 0-001-5-19-203 | 2021 DUES - COURT ADMINISTRATO | 170.00 | |
| | | | | | | | *** VENDOR 2017 TOTAL | | 870.00 |
| 6636 | KANSAS GAS | KANSAS GAS SERVICE | 317313 | 90598 AP | 12/11/2020 | 0-001-5-05-215 | 510362944 1556921 09 ELEC SVC | 129.04 | |
| 6636 | KANSAS GAS | KANSAS GAS SERVICE | 317313 | 90598 AP | 12/11/2020 | 0-001-5-05-215 | 51242220 2006970 09 GAS SVC | 213.07 | |
| 6636 | KANSAS GAS | KANSAS GAS SERVICE | 317313 | 90598 AP | 12/11/2020 | 0-001-5-05-215 | 510614745 2105657 27 GAS TRANS | 79.52 | |
| | | | | | | | *** VENDOR 6636 TOTAL | | 421.63 |
| 7912 | KANSAS SHE | KANSAS SHERIFF'S ASSOC | 317241 | 90549 AP | 12/08/2020 | 0-001-5-07-203 | 107 MEMBERSHIP @ 25 EACH | 2,675.00 | |
| 7258 | L & R REFR | L & R REFRIGERATION SERVICE CO | 317314 | 90599 AP | 12/11/2020 | 0-001-5-07-207 | SVC CALL/DIAGNOSIS-JAIL WALKIN | 328.25 | |
| 19903 | LANGUAGE L | LANGUAGE LINE SERVICES INC | 317315 | 90600 AP | 12/11/2020 | 0-001-5-19-221 | 9020533027 INTERPRETER (PHONE) | 71.57 | |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 317319 | 90604 AP | 12/11/2020 | 0-001-5-19-301 | DIST CT CLERK OFFICE SUPPLIES | 310.96 | |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 317319 | 90604 AP | 12/11/2020 | 0-001-5-19-301 | DIST CT CLERK OFFICE SUPPLIES | 998.74 | |
| | | | | | | | *** VENDOR 4755 TOTAL | | 1,309.70 |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-01-209 | 1 YEAR SUB BOCC | 165.83 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-03-218 | ACCT 1654 FUND BALANCE PUBLICA | 56.70 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-06-220 | ACCT 267 PUBLIC NOTICES | 25.85 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-06-220 | ACCT 267 PUBLIC NOTICES | 26.10 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-06-220 | ACCT 267 PUBLIC NOTICES | 23.40 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-06-220 | ACCT 267 PUBLIC NOTICES | 19.80 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-001-5-07-209 | 1 YEAR SUB SHERIFF | 165.83 | |
| | | | | | | | *** VENDOR 537 TOTAL | | 483.51 |
| 17677 | LEXISNEXIS RISK DATA | LEXISNEXIS RISK DATA MGMT (ACC | 317321 | 90606 AP | 12/11/2020 | 0-001-5-09-203 | NOVEMBER MINIMUM COMMITMENT | 50.00 | |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 317322 | 90607 AP | 12/11/2020 | 0-001-5-02-304 | OPL303_K COPIER MAINT | 11.66 | |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 317322 | 90607 AP | 12/11/2020 | 0-001-5-49-341 | OPL303_K COPIER MAINT | 20.80 | |
| | | | | | | | *** VENDOR 2059 TOTAL | | 32.46 |
| 2590 | MOCIC | MID-STATES ORGANIZED CRIME INF | 317244 | 90552 AP | 12/08/2020 | 0-001-5-07-203 | 2021 MEMBERSHIP FEES 57 OFFICE | 250.00 | |
| 4583 | MURRFIELD | MURRFIELD FARM SUPPLY | 317324 | 90609 AP | 12/11/2020 | 0-001-5-53-305 | ACCT 1252 - CHEMICAL - PER BID | 2,370.60 | |
| 4583 | MURRFIELD | MURRFIELD FARM SUPPLY | 317324 | 90609 AP | 12/11/2020 | 0-001-5-53-305 | ACCT 1252 - CHEMICAL - PER BID | 188.00 | |
| 4583 | MURRFIELD | MURRFIELD FARM SUPPLY | 317324 | 90609 AP | 12/11/2020 | 0-001-5-53-305 | ACCT 1252 - CHEMICAL - PER BID | 18,193.50 | |
| 4583 | MURRFIELD | MURRFIELD FARM SUPPLY | 317324 | 90609 AP | 12/11/2020 | 0-001-5-53-305 | ACCT 1252 - CHEMICAL - PER BID | 4,989.60 | |
| | | | | | | | *** VENDOR 4583 TOTAL | | 25,741.70 |
| 224 | PROVIDENCE | PRIME HEALTHCARE SERVICES | 317246 | 90554 AP | 12/08/2020 | 0-001-5-07-219 | INMATE HOSPITAL BILL | 902.18 | |
| 153 | PRUESSNER | MICHELLE JEAN PRUESSNER | 317247 | 90555 AP | 12/08/2020 | 0-001-5-07-219 | MONTHLY FEE NURSE PRACTITIONONE | 4,841.67 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-001-5-07-301 | 8333027 SHF OFFICE SUPPLIES | 1.80 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-001-5-07-301 | 8333027 SHF OFFICE SUPPLIES | 9.02 | |
| | | | | | | | *** VENDOR 7098 TOTAL | | 10.82 |
| 1814 | REGISTER OF DEEDS | LEAV CO REGISTER OF DEEDS | 317330 | 90616 AP | 12/11/2020 | 0-001-5-06-207 | CODE UPDATES: RECORDING FEES | 72.00 | |
| 1814 | REGISTER OF DEEDS | LEAV CO REGISTER OF DEEDS | 317330 | 90616 AP | 12/11/2020 | 0-001-5-06-207 | CODE UPDATES: RECORDING FEES | 55.00 | |
| | | | | | | | *** VENDOR 1814 TOTAL | | 127.00 |
| 22331 | ROTH JOSEP | JOSEPH ROTH | 317331 | 90617 AP | 12/11/2020 | 0-001-5-41-270 | 202 COMMERCIAL APPRAISALS 1ST | 11,911.00 | |
| 632 | RWD 8 | RURAL WATER DIST NO 8 | 317332 | 90618 AP | 12/11/2020 | 0-001-5-53-219 | WATER SVC NOXIOUS WEED | 86.11 | |
| 6550 | SCAVUZZO'S INC | SCAVUZZO'S INC | 317249 | 90557 AP | 12/08/2020 | 0-001-5-07-359 | 7584019 JAIL SUPPLIES | 268.70 | |
| 300 | SEARIGHT FAMILY | SEARIGHT FAMILY PRACTICE | 317250 | 90558 AP | 12/08/2020 | 0-001-5-07-219 | MONTHLY FEE FOR DOCTOR | 1,200.00 | |
| 6575 | STERICYCLE | STERICYCLE, INC | 317251 | 90559 AP | 12/08/2020 | 0-001-5-07-359 | MEDICAL WASTE REMOVAL | 174.80 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 317335 | 90621 AP | 12/11/2020 | 0-001-5-07-261 | C741000 INMATE MEALS | 5,190.89 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 317335 | 90621 AP | 12/11/2020 | 0-001-5-07-261 | C741000 INMATE MEALS | 5,140.73 | |
| | | | | | | | *** VENDOR 248 TOTAL | | 10,331.62 |

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | |
|------|--------------------|------------------------------|------------|----------|------------|----------------|--------------------------------|----------|
| 829 | THOMSON REUTERS | THOMSON REUTERS - WEST | 317338 | 90624 AP | 12/11/2020 | 0-001-5-19-301 | 1000588228 EST KSA 220PP,KS CT | 1,040.25 |
| 41 | UNDERGROUN | UNDERGROUND VAULTS & STORAGE | 317339 | 90625 AP | 12/11/2020 | 0-001-5-19-214 | 100492 FILE RETRIEVAL,PALLET R | 265.49 |
| 3510 | UNIFORM ALLOWANCES | | | | | | | |

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | | |
|------|----------------|----------------|------------|----------|------------|----------------|--------------------------------|------------|----------|-----------|
| | | | | | | | *** VENDOR | 3510 TOTAL | | 11,230.00 |
| 2390 | UNITED IMAGING | UNITED IMAGING | 317252 | 90560 AP | 12/08/2020 | 0-001-5-07-219 | INAMTE MEDICAL BILL | | 73.00 | |
| 2 | WATER DEPT | WATER DEPT | 317253 | 90561 AP | 12/08/2020 | 0-001-5-05-215 | WATER SRVC EMS | | 78.77 | |
| 2 | WATER DEPT | WATER DEPT | 317342 | 90628 AP | 12/11/2020 | 0-001-5-05-215 | WATER SVC EMS 9101 | | 59.51 | |
| | | | | | | | *** VENDOR | 2 TOTAL | | 138.28 |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-001-5-11-253 | NOVEMBER FUEL | | 98.00 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-001-5-14-331 | NOVEMBER FUEL | | 2,973.13 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-001-5-14-332 | NOVEMBER FUEL | | 1,256.70 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-001-5-14-334 | NOVEMBER FUEL | | 206.09 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-001-5-14-335 | NOVEMBER FUEL | | 38.30 | |
| | | | | | | | *** VENDOR | 276 TOTAL | | 4,572.22 |
| 2007 | WIRENUTS | WIRENUTS | 317254 | 90562 AP | 12/08/2020 | 0-001-5-07-207 | SERVICE CALL SHF OUTSIDE CAMER | | 110.00 | |
| 100 | WITNESS LIST | | | | | | | | | |

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | P.O.NUMBER | CHECK# | | | | | | | |
|-------|----------------------|--------------------------------|--------|----------|------------|----------------|--------------------------------|----------------|-------------|-----------|
| | | | | | | | | *** VENDOR | 100 TOTAL | 225.00 |
| | | | | | | | | TOTAL FUND 001 | | 97,704.58 |
| 12204 | PROPIO LANGUAGE | PROPIO LANGUAGE SERVICES LLC | 317328 | 90614 AP | 12/11/2020 | 0-108-5-00-606 | HEALTH DEPT-TELEPHONE INTERPRE | | 25.50 | |
| 2 | WATER DEPT | WATER DEPT | 317253 | 90561 AP | 12/08/2020 | 0-108-5-00-219 | WATER SRVC WIC/HEALTH | | 59.08 | |
| 2 | WATER DEPT | WATER DEPT | 317253 | 90561 AP | 12/08/2020 | 0-108-5-00-606 | WATER SRVC WIC/HEALTH | | 19.69 | |
| | | | | | | | | *** VENDOR | 2 TOTAL | 78.77 |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-108-5-00-304 | NOVEMBER FUEL | | 19.95 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-108-5-00-612 | NOVEMBER FUEL | | 141.03 | |
| | | | | | | | | *** VENDOR | 276 TOTAL | 160.98 |
| | | | | | | | | TOTAL FUND 108 | | 265.25 |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317232 | 90540 AP | 12/08/2020 | 0-115-5-00-409 | RAILS EXTENSION | | 136.38 | |
| | | | | | | | | TOTAL FUND 115 | | 136.38 |
| 6724 | AMERICAN M | AMERICAN MICRO CO | 317142 | 90535 AP | 12/07/2020 | 0-119-5-00-252 | ROD REPAIR MS 6000 READER PRIN | | 337.50 | |
| | | | | | | | | TOTAL FUND 119 | | 337.50 |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-126-5-00-223 | 3773122 LAPTOP COMPUTER/SOFTWA | | 139.20 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-126-5-00-223 | 3773122 LAPTOP COMPUTER/SOFTWA | | 307.61 | |
| | | | | | | | | *** VENDOR | 24545 TOTAL | 446.81 |
| 1220 | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 317301 | 90586 AP | 12/11/2020 | 0-126-5-00-225 | WATER/COOLER RENTAL | | 21.00 | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 317311 | 90596 AP | 12/11/2020 | 0-126-5-00-226 | SMART SCREEN UA CUPS | | 375.50 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-126-5-00-321 | 5645204 COMM CORR/JUV OFFICE S | | 3.34 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-126-5-00-321 | 5645204 COMM CORR/JUV OFFICE S | | 96.62 | |
| | | | | | | | | *** VENDOR | 7098 TOTAL | 99.96 |
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-126-5-00-321 | 50COL COPIER MAINT - COMM CORR | | .14 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-126-5-00-321 | 50COL COPIER MAINT - COMM CORR | | 53.48 | |
| | | | | | | | | *** VENDOR | 113 TOTAL | 53.62 |
| | | | | | | | | TOTAL FUND 126 | | 996.89 |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-215 | 12-11 6853380 UNIFORM RENTALS | | 145.15 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-215 | 12-11 6853380 UNIFORM RENTALS | | .00 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-215 | 12-11 6853380 UNIFORM RENTALS | | 122.31 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-312 | 12-11 6853380 UNIFORM RENTALS | | 149.26 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-312 | 12-11 6853380 UNIFORM RENTALS | | .00 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-133-5-00-312 | 12-11 6853380 UNIFORM RENTALS | | 142.28 | |
| | | | | | | | | *** VENDOR | 10985 TOTAL | 559.00 |
| 3026 | ASP ENTERPRISES | A.S.P. ENTERPRISES, INC | 317289 | 90574 AP | 12/11/2020 | 0-133-5-00-326 | 12-10 104244 STRAW BLANKET | | 1,992.00 | |
| 4136 | BRANDT FAB | BRANDT FABRICATING | 317294 | 90579 AP | 12/11/2020 | 0-133-5-00-312 | 12-13 12 ANGLES | | 13.80 | |
| 117 | BUILDEX, LLC | HAMM INC (FORMERLY BUILDEX) | 317296 | 90581 AP | 12/11/2020 | 0-133-5-00-303 | 12-13 3/4 X 8 CML | | 24,734.03 | |
| 25101 | CANON U S | CANON U S A INC | 317298 | 90583 AP | 12/11/2020 | 0-133-5-00-301 | 12-30 1865950 COPIER MAINT | | 18.73 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 317234 | 90542 AP | 12/08/2020 | 0-133-5-00-251 | ELECTRIC SRV NORTH SALT DOME | | 61.28 | |
| 3621 | HERITAGE-CRYSTAL CLE | HERITAGE-CRYSTAL CLEAN,LLC | 317307 | 90592 AP | 12/11/2020 | 0-133-5-00-310 | 12-15 74217 DRUM MOUNTS, ANTIF | | 573.09 | |
| 3621 | HERITAGE-CRYSTAL CLE | HERITAGE-CRYSTAL CLEAN,LLC | 317307 | 90592 AP | 12/11/2020 | 0-133-5-00-310 | 12-15 74217 DRUM MOUNTS, ANTIF | | 156.06 | |
| | | | | | | | | *** VENDOR | 3621 TOTAL | 729.15 |
| 145 | HIMPLE LUM | HIMPEL LUMBER | 317308 | 90593 AP | 12/11/2020 | 0-133-5-00-363 | 12-16 817 4X4 12 TREATED | | 981.60 | |
| 191 | HOME DEPOT | HOME DEPOT USA | 317309 | 90594 AP | 12/11/2020 | 0-133-5-00-312 | 12-26 1111680 FLAT BASIC BRUSH | | 18.28 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 317317 | 90602 AP | 12/11/2020 | 0-133-5-00-303 | 12-17 LVCO0001 BM2 | | 1,396.20 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 317317 | 90602 AP | 12/11/2020 | 0-133-5-00-303 | 12-17 LVCO0001 BM2 | | 3,506.79 | |
| | | | | | | | | *** VENDOR | 1351 TOTAL | 4,902.99 |
| 461 | LEAV CO CO | LEAV CO COOP | 317318 | 90603 AP | 12/11/2020 | 0-133-5-00-304 | 12-7 FUEL, FLUIDS/LUBE,SHOP SU | | 23,170.76 | |

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | P.O.NUMBER | CHECK# | | | | | | |
|-------|---------------------|--------------------------------|--------|----------|------------|----------------|--------------------------------|-----------|-----------|
| 461 | LEAV CO CO | LEAV CO COOP | 317318 | 90603 AP | 12/11/2020 | 0-133-5-00-310 | 12-7 FUEL, FLUIDS/LUBE,SHOP SU | 3,190.20 | |
| 461 | LEAV CO CO | LEAV CO COOP | 317318 | 90603 AP | 12/11/2020 | 0-133-5-00-312 | 12-7 FUEL, FLUIDS/LUBE,SHOP SU | 121.60 | |
| | | | | | | | *** VENDOR | 461 TOTAL | 26,482.56 |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 317319 | 90604 AP | 12/11/2020 | 0-133-5-00-301 | 12-18 12448-0 CREDENZA FOR SHO | 150.00 | |
| 537 | LEAV TIMES | LEAVENWORTH TIMES | 317320 | 90605 AP | 12/11/2020 | 0-133-5-00-208 | 12-19 85109 BR SH-30 NOTICE FO | 166.50 | |
| 2666 | MISC REIMBURSEMENTS | ALAN AREVALO | 317323 | 90608 AP | 12/11/2020 | 0-133-5-00-203 | REIM SAFETY BOOTS | 165.00 | |
| 4583 | MURRFIELD | MURRFIELD FARM SUPPLY | 317324 | 90609 AP | 12/11/2020 | 0-133-5-00-326 | 12-21 1252 K31 FESCUE | 577.50 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-310 | 12-1 19615 FILTERS, HOSES,SENS | 223.96 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-310 | 12-22 19615 FLUIDS,BULBS,FILTE | 62.46 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-311 | 12-1 19615 FILTERS, HOSES,SENS | 59.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-1 19615 FILTERS, HOSES,SENS | 53.00 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-1 19615 FILTERS, HOSES,SENS | 36.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-1 19615 FILTERS, HOSES,SENS | 69.95 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-1 19615 FILTERS, HOSES,SENS | 5.49 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-1 19615 FILTERS, HOSES,SENS | 21.96 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-2 19615 TOOLS, SHOP SUPPLY, | 37.20 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-2 19615 TOOLS, SHOP SUPPLY, | 13.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-22 19615 FLUIDS,BULBS,FILTE | 122.64 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-22 19615 FLUIDS,BULBS,FILTE | 62.94 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-312 | 12-22 19615 FLUIDS,BULBS,FILTE | 104.90 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 9.50 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 48.70 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 53.97 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 38.80 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 38.97 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 115.18 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 7.80 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 24.99- | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 94.68 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 53.97- | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 35.91 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 66.39 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 3.98 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 389.25 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 283.65 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 33.76 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 281.50- | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 105.04 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 109.20 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 22.15 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 6.29 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-1 19615 FILTERS, HOSES,SENS | 13.76 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 27.52- | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 10.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 267.32 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 21.74 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 29.94 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-2 19615 TOOLS, SHOP SUPPLY, | 16.17 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | 323.25 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | 400.98 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | 130.83 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | 100.00 | |

START DATE: 12/05/2020 END DATE: 12/11/2020

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | | |
|-------|----------------------|--------------------------------|------------|----------|------------|----------------|--------------------------------|--|----------|-----------|
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 394.63 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 23.16 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 34.50 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 4.92 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 3.79 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 18.00 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 272.85 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 95.83 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 1.98 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 809.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 6.46 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 12.00 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-360 | 12-22 19615 FLUIDS,BULBS,FILTE | | 19.98 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-364 | 12-22 19615 FLUIDS,BULBS,FILTE | | 89.99 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-364 | 12-22 19615 FLUIDS,BULBS,FILTE | | 51.02 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-365 | 12-2 19615 TOOLS, SHOP SUPPLY, | | 15.30 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-365 | 12-2 19615 TOOLS, SHOP SUPPLY, | | 118.97 | |
| 11799 | O'REILLY A | O'REILLY AUTOMOTIVE | 317325 | 90611 AP | 12/11/2020 | 0-133-5-00-365 | 12-22 19615 FLUIDS,BULBS,FILTE | | 23.98 | |
| | | | | | | | *** VENDOR 11799 TOTAL | | | 5,263.04 |
| 2593 | P B HOIDALE CO INC | P B HOIDALE CO INC | 317326 | 90612 AP | 12/11/2020 | 0-133-5-00-207 | 12-32 103367 SVC CALL - FUELMA | | 391.80 | |
| 2593 | P B HOIDALE CO INC | P B HOIDALE CO INC | 317326 | 90612 AP | 12/11/2020 | 0-133-5-00-207 | 12-23 118406 SVC CALL-FUELMAS | | 251.00 | |
| | | | | | | | *** VENDOR 2593 TOTAL | | | 642.80 |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-133-5-00-301 | 12-24 7295538 ERGONOMIC CHAIRS | | 454.96 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-133-5-00-301 | 12-24 7295538 ERGONOMIC CHAIRS | | 540.97 | |
| | | | | | | | *** VENDOR 7098 TOTAL | | | 995.93 |
| 632 | RWD 8 | RURAL WATER DIST NO 8 | 317332 | 90618 AP | 12/11/2020 | 0-133-5-00-216 | 12-25 NEW METER ET AL AT COUNT | | 1,016.50 | |
| 1675 | SPRINT | SPRINT | 317334 | 90620 AP | 12/11/2020 | 0-133-5-00-210 | 12-29 143250300 GPS MOBIL TELE | | 79.98 | |
| 392 | VANDERBILT | VANDERBILT'S | 317340 | 90626 AP | 12/11/2020 | 0-133-5-00-364 | 12-28 10000127 SAFTY BOOTS - B | | 129.99 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-133-5-00-304 | 12-3 FUEL FOR SURVEY TRUCK | | 72.29 | |
| | | | | | | | TOTAL FUND 133 | | | 69,752.95 |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-136-5-00-202 | 3773122 LAPTOP COMPUTER/SOFTWA | | 153.81 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-136-5-00-202 | 3773122 LAPTOP COMPUTER/SOFTWA | | 69.59 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-136-5-00-222 | 3773122 LAPTOP COMPUTER/SOFTWA | | 153.80 | |
| 24545 | CDW GOVERN | CDW GOVERNMENT INC | 317299 | 90584 AP | 12/11/2020 | 0-136-5-00-222 | 3773122 LAPTOP COMPUTER/SOFTWA | | 69.60 | |
| | | | | | | | *** VENDOR 24545 TOTAL | | | 446.80 |
| 1220 | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 317301 | 90586 AP | 12/11/2020 | 0-136-5-00-203 | WATER/COOLER RENTAL | | 10.50 | |
| 1220 | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 317301 | 90586 AP | 12/11/2020 | 0-136-5-00-223 | WATER/COOLER RENTAL | | 10.50 | |
| | | | | | | | *** VENDOR 1220 TOTAL | | | 21.00 |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 317311 | 90596 AP | 12/11/2020 | 0-136-5-00-203 | SMART SCREEN UA CUPS | | 187.75 | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 317311 | 90596 AP | 12/11/2020 | 0-136-5-00-223 | SMART SCREEN UA CUPS | | 187.75 | |
| | | | | | | | *** VENDOR 2505 TOTAL | | | 375.50 |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-301 | 5645204 COMM CORR/JUV OFFICE S | | 1.68 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-301 | 5645204 COMM CORR/JUV OFFICE S | | 48.31 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-301 | 5645204 COMM CORR/JUV OFFICE S | | 184.64 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-321 | 5645204 COMM CORR/JUV OFFICE S | | 1.67 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-321 | 5645204 COMM CORR/JUV OFFICE S | | 48.31 | |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-136-5-00-321 | 5645204 COMM CORR/JUV OFFICE S | | 184.64 | |
| | | | | | | | *** VENDOR 7098 TOTAL | | | 469.25 |
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-136-5-00-202 | 50COL COPIER MAINT - COMM CORR | | .07 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-136-5-00-202 | 50COL COPIER MAINT - COMM CORR | | 26.74 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-136-5-00-222 | 50COL COPIER MAINT - COMM CORR | | .07 | |

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|----------------------|--------------------------------|------------|----------|------------|----------------|--------------------------------|-------------|-----------|
| 113 | SUMNERONE INC | SUMNERONE INC | 317336 | 90622 AP | 12/11/2020 | 0-136-5-00-222 | 50COL COPIER MAINT - COMM CORR | 26.74 | |
| | | | | | | | *** VENDOR | 113 TOTAL | 53.62 |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-136-5-00-201 | NOVEMBER FUEL JISP/CMA | 9.19 | |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-136-5-00-221 | NOVEMBER FUEL JISP/CMA | 9.19 | |
| | | | | | | | *** VENDOR | 276 TOTAL | 18.38 |
| | | | | | | | TOTAL FUND 136 | | 1,384.55 |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-137-5-00-203 | 12-2 6853380 UNIFORM RENTALS | 52.72 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-137-5-00-203 | 12-2 6853380 UNIFORM RENTALS | .00 | |
| 10985 | ARAMARK CO | ARAMARK CO | 317287 | 90572 AP | 12/11/2020 | 0-137-5-00-203 | 12-2 6853380 UNIFORM RENTALS | 55.64 | |
| | | | | | | | *** VENDOR | 10985 TOTAL | 108.36 |
| 117 | BUILDEX, LLC | HAMM INC (FORMERLY BUILDEX) | 317296 | 90581 AP | 12/11/2020 | 0-137-5-00-325 | 12-3 430742 3/4 X 8 CML | 8,386.48 | |
| 461 | LEAV CO CO | LEAV CO COOP | 317318 | 90603 AP | 12/11/2020 | 0-137-5-00-304 | 12-1 DYED DIESEL | 4,991.40 | |
| | | | | | | | TOTAL FUND 137 | | 13,486.24 |
| 313 | BROTHERS DISPOSAL | BROTHERS DISPOSAL LLC | 317231 | 90539 AP | 12/08/2020 | 0-145-5-00-208 | 2865 DECEMBER TRASH PICK UP | 75.00 | |
| 184 | FLORENCE R | FLORENCE RIFORD SENIOR CTR | 317236 | 90544 AP | 12/08/2020 | 0-145-5-00-246 | DEC 2020 UTILITY STIPEND | 82.00 | |
| 184 | FLORENCE R | FLORENCE RIFORD SENIOR CTR | 317236 | 90544 AP | 12/08/2020 | 0-145-5-05-202 | DEC 2020 UTILITY STIPEND | 110.00 | |
| 184 | FLORENCE R | FLORENCE RIFORD SENIOR CTR | 317236 | 90544 AP | 12/08/2020 | 0-145-5-07-202 | DEC 2020 UTILITY STIPEND | 8.00 | |
| | | | | | | | *** VENDOR | 184 TOTAL | 200.00 |
| 3716 | GA FOODS | GA FOODS | 317304 | 90589 AP | 12/11/2020 | 0-145-5-00-256 | C000923 SHELF STABLE MEALS 5 D | 9,452.10 | |
| 3716 | GA FOODS | GA FOODS | 317304 | 90589 AP | 12/11/2020 | 0-145-5-06-201 | C000923 SHELF STABLE MEALS 5 D | 3,422.31 | |
| 3716 | GA FOODS | GA FOODS | 317304 | 90589 AP | 12/11/2020 | 0-145-5-06-221 | C000923 SHELF STABLE MEALS 5 D | 2,281.54 | |
| 3716 | GA FOODS | GA FOODS | 317304 | 90589 AP | 12/11/2020 | 0-145-5-07-221 | C000923 SHELF STABLE MEALS 5 D | 1,140.77 | |
| | | | | | | | *** VENDOR | 3716 TOTAL | 16,296.72 |
| 89 | HICKORY VILAS | HICKORY VILLAS, LLC | 317237 | 90545 AP | 12/08/2020 | 0-145-5-00-246 | DEC 2020 UTILITY STIPEND | 82.00 | |
| 89 | HICKORY VILAS | HICKORY VILLAS, LLC | 317237 | 90545 AP | 12/08/2020 | 0-145-5-05-202 | DEC 2020 UTILITY STIPEND | 110.00 | |
| 89 | HICKORY VILAS | HICKORY VILLAS, LLC | 317237 | 90545 AP | 12/08/2020 | 0-145-5-07-202 | DEC 2020 UTILITY STIPEND | 8.00 | |
| | | | | | | | *** VENDOR | 89 TOTAL | 200.00 |
| 21239 | KS COMM NU | KANSAS COMM NUTRITION SERVICES | 317242 | 90550 AP | 12/08/2020 | 0-145-5-00-258 | 2020 ANNUAL DUES-MOWA/KCNS MEM | 150.00 | |
| 2666 | MISC REIMBURSEMENTS | DARLENE TADDA | 317243 | 90551 AP | 12/08/2020 | 0-145-5-00-205 | REIM MILEAGE | 78.78 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-00-345 | HEATER CORE/ADAPTER FOR MOW DE | 29.83 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-00-345 | HEATER CORE/ADAPTER FOR MOW DE | 114.12 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-05-301 | HEATER CORE/ADAPTER FOR MOW DE | 40.02 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-06-301 | HEATER CORE/ADAPTER FOR MOW DE | 41.32 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-06-321 | HEATER CORE/ADAPTER FOR MOW DE | 27.55 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-07-302 | HEATER CORE/ADAPTER FOR MOW DE | 2.91 | |
| 6601 | NUTRI SYST | NUTRI SYSTEMS CORP | 317245 | 90553 AP | 12/08/2020 | 0-145-5-07-321 | HEATER CORE/ADAPTER FOR MOW DE | 13.77 | |
| | | | | | | | *** VENDOR | 6601 TOTAL | 269.52 |
| 276 | WEX | WEX BANK | 317343 | 90629 AP | 12/11/2020 | 0-145-5-00-304 | NOVEMBER FUEL - COA | 400.04 | |
| | | | | | | | TOTAL FUND 145 | | 17,670.06 |
| 20588 | ADVANTAGE | ADVANTAGE PRINTING | 317284 | 90569 AP | 12/11/2020 | 0-146-5-00-301 | #10 ENVELOPES - TREASURER | 623.00 | |
| 315 | SALDIVAR TERRY | TERRY SALDIVAR | 317248 | 90556 AP | 12/08/2020 | 0-146-5-00-248 | JANITORIAL SVC LAMING 12/04-12 | 400.00 | |
| 315 | SALDIVAR TERRY | TERRY SALDIVAR | 317333 | 90619 AP | 12/11/2020 | 0-146-5-00-248 | JANITOR 725 LAMING 12/11-12/17 | 400.00 | |
| | | | | | | | *** VENDOR | 315 TOTAL | 800.00 |
| | | | | | | | TOTAL FUND 146 | | 1,423.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317316 | 90601 AP | 12/11/2020 | 0-160-5-00-210 | WATER SVC TRANSFER STATION | 116.55 | |
| 461 | LEAV CO CO | LEAV CO COOP | 317318 | 90603 AP | 12/11/2020 | 0-160-5-00-304 | NOVEMBER FUEL - TRANSFER STATI | 1,049.42 | |
| 392 | VANDERBILT | VANDERBILT'S | 317340 | 90626 AP | 12/11/2020 | 0-160-5-00-305 | 10000127 SAFETY BOOTS - RANDY | 149.99 | |
| 643 | VEOLIA ENVIRONMENTAL | VEOLIA ENVIRONMENTAL SERVICES | 317341 | 90627 AP | 12/11/2020 | 0-160-5-00-208 | 424763 HHW DISPOSAL | 922.66 | |

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O. NUMBER CHECK#

TOTAL FUND 160

2,238.62

| | | | | | | | | |
|-------|---------|-----------------|--------|----------|------------|----------------|---------------|------------|
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 793,546.83 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 174.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 16,560.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 8,033.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 1,000.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 1,000.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 1,000.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 15,560.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 18,202.72 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 1,000.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 1,000.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 14,200.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 681.60 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 10,686.50 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 14,363.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 450.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 337.50 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 375.00 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 487.50 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 487.50 |
| 30179 | BASEHOR | CITY OF BASEHOR | 317125 | 10061 AP | 12/06/2020 | 0-172-5-00-404 | CARES DIST #2 | 562.50 |

*** VENDOR

30179 TOTAL

899,707.65

| | | | | | | | | |
|------|------------|-----------------|--------|----------|------------|----------------|---------------------------|------------|
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 45,036.98 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 52,690.48 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 48,011.92 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 60,191.21 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 51,125.80 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 58,370.21 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 52,815.58 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST (PAYROLL) | 59,465.14 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | SMALL BUSINESS ASSISTANCE | 220,000.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 46.94 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 56.99 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 370.80 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 280.34 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 262.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 180.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 211.75 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 624.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 41.80 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 39.96 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 97.86 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 33.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 45.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 214.90 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 1,950.00 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 254.10 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 24.99 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 17.94 |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 239.76 |

warrants by vendor

START DATE: 12/05/2020 END DATE: 12/11/2020

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|---------------------|--------------------------------|------------|----------|------------|----------------|--------------------------------|-------------|------------|
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 215.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 1,188.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 35.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 157.10 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 88.96 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 57.43 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 166.93 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 439.99 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 75.98 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 34.59 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 212.94 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 247.35 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 23,850.50 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 410.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 264.06 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 14,563.22 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 16,575.05 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 4,245.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 1,480.00 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 16,018.23 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 12,353.26 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 9,008.34 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 6,923.10 | |
| 9271 | LANSING CI | CITY OF LANSING | 317126 | 10063 AP | 12/06/2020 | 0-172-5-00-402 | CARES DIST | 16,850.00 | |
| | | | | | | | *** VENDOR | 9271 TOTAL | 778,159.48 |
| 1821 | LEAV CITY | CITY OF LEAVENWORTH | 317127 | 10064 AP | 12/06/2020 | 0-172-5-00-401 | CARES DIST - MISSED EXPENSE ON | 353.25 | |
| 4580 | LEAV CO FIRE DIST 1 | LEAVENWORTH COUNTY FIRE DIST # | 317128 | 10065 AP | 12/06/2020 | 0-172-5-00-510 | CARES DIST | 15,668.00 | |
| 4580 | LEAV CO FIRE DIST 1 | LEAVENWORTH COUNTY FIRE DIST # | 317128 | 10065 AP | 12/06/2020 | 0-172-5-00-510 | CARES DIST | 79.80 | |
| 4580 | LEAV CO FIRE DIST 1 | LEAVENWORTH COUNTY FIRE DIST # | 317128 | 10065 AP | 12/06/2020 | 0-172-5-00-510 | CARES DIST | 51,530.10 | |
| | | | | | | | *** VENDOR | 4580 TOTAL | 67,277.90 |
| 29720 | SCHWINN EL | SCHWINN ELECTRIC | 317129 | 10066 AP | 12/06/2020 | 0-172-5-00-131 | CTHSE ENTRANCE -MOVE CONDUITS, | 1,305.00 | |
| 29720 | SCHWINN EL | SCHWINN ELECTRIC | 317129 | 10066 AP | 12/06/2020 | 0-172-5-00-131 | COURTHOUSE ACCESS ELECTRICAL W | 195.00 | |
| | | | | | | | *** VENDOR | 29720 TOTAL | 1,500.00 |
| 10207 | STRANGER TWP FIRE | STRANGER TWP FIRE DEPARTMENT | 317130 | 10067 AP | 12/06/2020 | 0-172-5-00-510 | CARES DIST 2 | 32.75 | |
| 10207 | STRANGER TWP FIRE | STRANGER TWP FIRE DEPARTMENT | 317130 | 10067 AP | 12/06/2020 | 0-172-5-00-510 | CARES DIST 2 | 5.96 | |
| | | | | | | | *** VENDOR | 10207 TOTAL | 38.71 |
| 16 | TONGANOXIE | TONGANOXIE COMMUNITY HISTORICA | 317267 | 10072 AP | 12/07/2020 | 0-172-5-00-602 | CARES DISTRIBUTION | 2,735.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 1,295.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 400.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 1,987.20 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 1,770.23 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 1,344.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #7 | 1,148.26 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #5 | 5,440.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #5 | 4,500.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #5 | 1,153.66 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #5 | 875.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 19,582.69 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 3,000.00 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 1,977.84 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 5.88 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 169.99 | |

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O. NUMBER | CHECK# | | | | | |
|-------|------------|--------------------------------|-------------|----------|------------|----------------|--------------------------------|-------------|--------------|
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 23.90 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 6.25 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 74.85 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 17.98 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 125.99 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 4.69 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 12.57 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 28.77 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 477.84 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 10.58 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 14.97 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 12.99 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 4.69 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 14.88 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 27.36 | |
| 433 | TONGANOXIE | TONGANOXIE CITY | 317132 | 10069 AP | 12/06/2020 | 0-172-5-00-406 | CARES DIST #6 | 115.45 | |
| | | | | | | | *** VENDOR | 433 TOTAL | 45,392.61 |
| 11982 | UNIFIED GO | UNIFIED GOVERNMENT OF WYANDOTT | 317133 | 10070 AP | 12/06/2020 | 0-172-5-00-107 | JUV HOUSING DURING COVID QUARA | 7,800.00 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 750.00 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 2,633.99 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 338,043.49 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 72,887.72 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 7,173.97 | |
| 31004 | USD 469 | USD 469 LANSING | 317134 | 10071 AP | 12/06/2020 | 0-172-5-00-506 | CARES DIST #2 | 112,003.87 | |
| | | | | | | | *** VENDOR | 31004 TOTAL | 533,493.04 |
| | | | | | | | TOTAL FUND 172 | | 2,336,457.64 |

COVID checks approved as addendum 12/9/20.

| | | | | | | | | | |
|-------|----------------------|--------------------------------|--------|----------|------------|----------------|--------------------------------|-------------|----------|
| 1681 | BIDDLE CONSULTING GR | BIDDLE CONSULTING GROUP INC | 317291 | 90576 AP | 12/11/2020 | 0-174-5-00-210 | CRITICAL ELITE MAINT TRAINING | 638.00 | |
| 1613 | POWERPHONE | POWERPHONE | 317327 | 90613 AP | 12/11/2020 | 0-174-5-00-210 | CACH ANNUAL SUPPORT CONTRACT | 4,965.00 | |
| | | | | | | | TOTAL FUND 174 | | 5,603.00 |
| 21036 | ARROWHEAD | ARROWHEAD SCIENTIFIC INC | 317288 | 90573 AP | 12/11/2020 | 0-195-5-00-301 | FINGERPRINT PADS | 231.60 | |
| 21036 | ARROWHEAD | ARROWHEAD SCIENTIFIC INC | 317288 | 90573 AP | 12/11/2020 | 0-195-5-00-301 | FINGERPRINT PADS | 16.59 | |
| | | | | | | | *** VENDOR | 21036 TOTAL | 248.19 |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 317319 | 90604 AP | 12/11/2020 | 0-195-5-00-301 | OFFICE SUPPLIES, FURNISHINGS - | 122.74 | |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 317319 | 90604 AP | 12/11/2020 | 0-195-5-00-395 | OFFICE SUPPLIES, FURNISHINGS - | 1,288.00 | |
| | | | | | | | *** VENDOR | 4755 TOTAL | 1,410.74 |
| 7098 | QUILL CORP | QUILL CORP | 317329 | 90615 AP | 12/11/2020 | 0-195-5-00-301 | 8037109 OFFICE SUPPLIES JDC | 67.56 | |
| | | | | | | | TOTAL FUND 195 | | 1,726.49 |
| 1851 | KANSAS ONE-CALL SYST | KANSAS ONE-CALL SYSTEM INC | 317240 | 90548 AP | 12/08/2020 | 0-212-5-00-2 | 6 LOCATES | 7.20 | |
| | | | | | | | TOTAL FUND 212 | | 7.20 |
| 1851 | KANSAS ONE-CALL SYST | KANSAS ONE-CALL SYSTEM INC | 317240 | 90548 AP | 12/08/2020 | 0-218-5-00-2 | 2 LOCATES | 2.40 | |
| | | | | | | | TOTAL FUND 218 | | 2.40 |
| 9801 | GBA | GEORGE BUTLER ASSOC | 317305 | 90590 AP | 12/11/2020 | 0-220-5-01-400 | 12-2 14326.00 E-58 ADMIN/ENG D | 4,233.00 | |
| 9801 | GBA | GEORGE BUTLER ASSOC | 317305 | 90590 AP | 12/11/2020 | 0-220-5-01-400 | 12-2 14326.00 E-58 ADMIN/ENG D | 28.52 | |
| | | | | | | | *** VENDOR | 9801 TOTAL | 4,261.52 |
| 14997 | TERRELL, WILLIAM | WILLIAM DEAN & DORA R TERRELL | 317337 | 90623 AP | 12/11/2020 | 0-220-5-03-400 | 12-1 SH-22 BRIDGE RELOCATE | 1,325.99 | |
| 14997 | TERRELL, WILLIAM | WILLIAM DEAN & DORA R TERRELL | 317337 | 90623 AP | 12/11/2020 | 0-220-5-03-400 | 12-1 SH-22 BRIDGE RELOCATE | 4,690.00 | |
| | | | | | | | *** VENDOR | 14997 TOTAL | 6,015.99 |

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | P.O.NUMBER | CHECK# | | | | | | | TOTAL FUND 220 | 10,277.51 |
|------|--------------------|------------|--------|----------|------------|--------------|-------------------------|--|--------|------------------|--------------|
| 2570 | BOND ESCROW REFUND | THAD ROSE | 317230 | 90538 AP | 12/08/2020 | 0-503-5-00-2 | REF ENT PERMIT 246TH ST | | 100.00 | | |
| | | | | | | | | | | TOTAL FUND 503 | 100.00 |
| | | | | | | | | | | TOTAL ALL CHECKS | 2,559,570.26 |

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

| | | |
|-----|-------------------------------|--------------|
| 001 | GENERAL | 97,704.58 |
| 108 | COUNTY HEALTH | 265.25 |
| 115 | EQUIPMENT RESERVE | 136.38 |
| 119 | ROD TECHNOLOGY | 337.50 |
| 126 | COMM CORR ADULT | 996.89 |
| 133 | ROAD & BRIDGE | 69,752.95 |
| 136 | COMM CORR JUVENILE | 1,384.55 |
| 137 | LOCAL SERVICE ROAD & BRIDGE | 13,486.24 |
| 145 | COUNCIL ON AGING | 17,670.06 |
| 146 | COUNTY TREASURER SPECIAL | 1,423.00 |
| 160 | SOLID WASTE MANAGEMENT | 2,238.62 |
| 172 | CARES | 2,336,457.64 |
| 174 | 911 | 5,603.00 |
| 195 | JUVENILE DETENTION | 1,726.49 |
| 212 | SEWER DISTRICT 2: TIMBERLAKES | 7.20 |
| 218 | SEWER DIST #5 | 2.40 |
| 220 | CAP IMPR: RD & BRIDGE | 10,277.51 |
| 503 | ROAD & BRIDGE BOND ESCROW | 100.00 |
| | TOTAL ALL FUNDS | 2,559,570.26 |

Consent Agenda 12/16/2020
Checks dated 12/5-12/11

Pending ACH for Enterprise: 5,890.71

Leavenworth County Request for Board Action

Date: 12/16/2020

To: Board of County Commissioners

From: Public Works

Department Head Approval: *B. Noll*

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Accept the recommendation for the Bridge SH-30 Replacement Construction Inspection Services and award to Finney & Turnipseed.

Recommendation: Approval

Analysis:

Proposals were solicited from KDOT prequalified Construction Inspection firms by the Public Works Department and submitted to the County Clerk by 10:00 a.m. on Friday, November 20, 2020. Proposal included estimated hours based upon a 90 calendar day construction window and contract amount for the proposed hours.

Of the three received proposals, Finney & Turnipseed was selected to perform the SH-30 Replacement Construction Inspection Services.

Finney & Turnipseed Contract Agreement (613 Combined Hours): \$39,900

Cost Per Highest Hour Estimate (784 Combined Hours): \$51,320

Alternatives: Deny, Table

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds (Special Highway Fund)
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: Not to Exceed \$51,320

Additional Attachments:

Finney & Turnipseed Agreement for Construction Engineering Services

**LEAVENWORTH COUNTY
PUBLIC WORKS DEPARTMENT**

**AGREEMENT FOR
ENGINEERING SERVICES**

THIS AGREEMENT, is between the Board of County Commissioners, Leavenworth County, Kansas (Owner) and Finney & Turnipseed, Transportation & Civil Engineering, L.L.C. (Engineer);

WITNESSETH:

WHEREAS, the Owner wishes to employ the Engineer to perform professional engineering services for the replacement of 158th Street over Little Kaw Creek /County Bridge SH-30. These services include providing construction inspection for steel piling, steel erection, concrete, reinforcing steel, concrete pavement, earthwork compaction, guardrail and asphalt approach roadways for the 158th Street Bridge over Little Kaw Creek (the Project); and,

WHEREAS, the Owner requires certain engineering services in connection with the Project (the Services); and,

WHEREAS, the Engineer is prepared to provide the Services;

NOW THEREFORE, in consideration of the promises contained in this Agreement, the Owner and Engineer agree to the following:

ARTICLE 1 - EFFECTIVE DATE

The effective date of this Agreement shall be _____

ARTICLE 2 - GOVERNING LAW

This Agreement shall be governed by the laws of the State of Kansas and the codes of Leavenworth County, Kansas.

ARTICLE 3 - SERVICES TO BE PERFORMED BY ENGINEER

Engineer shall perform the Services described in Attachment A, Scope of Services, in accordance with applicable sections of the Leavenworth County Standard Road Construction and Storm Water Drainage Standards and the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction, latest editions.

ARTICLE 4 - COMPENSATION

Owner shall pay Engineer in accordance with the Attachment B, Compensation.

ARTICLE 5 – OWNER’S RESPONSIBILITIES

Owner shall be responsible for all matters described in Attachment C, Owner's Responsibilities.

ARTICLE 6 - SUPPLEMENTAL AGREEMENTS

The provisions set forth in Attachment D, Supplemental Agreements shall be incorporated into this Agreement

ARTICLE 7 - PROJECT SCHEDULE

The provisions set forth in the Attachment E, Project Schedule shall be incorporated into this Agreement.

ARTICLE 8 - STANDARD OF CARE

Engineer shall exercise the same degree of care, skill, and diligence in the performance of Services as is ordinarily possessed and exercised by a professional engineer under similar circumstances.

ARTICLE 9 - INDEMNIFICATION AND INSURANCE

Engineer hereby agrees to indemnify and hold harmless Owner and any of its departments, divisions, agencies, officers, and employees and elected officials from all loss, damage, cost, or expenses specifically including attorneys' fees and other expenses of litigation incurred by or on behalf of the Owner and any or its officers, employees or elected officials arising out of Engineer's negligent performance of Services under this Agreement.

Engineer specifically agrees that this duty to indemnify and hold harmless will apply to the following:

- a. Claims, suits, or action of every kind and description when such suits or actions arise from the alleged negligent acts, errors, or omissions of the Engineer, its employees, agents, or subcontractors.

- b. Injury or damages received or sustained by any party because of the negligent acts, errors, or omissions of the Engineer, its employees, agents, or subcontractors.

Engineer shall purchase and maintain during the life of this Agreement, insurance coverage which will satisfactorily insure him against claims and liabilities which arise because of the execution of this Agreement.

The insurance coverages are as follows:

- (1) Commercial General Liability Insurance, with a limit of \$1,000,000 for each occurrence and \$2,000,000 in the general aggregate.
- (2) Automobile Liability Insurance, with a limit of \$1,000,000 for each accident, combined single limit for bodily injury and property damage.
- (3) Worker's Compensation Insurance and Employer's Liability Insurance, in accordance with statutory requirements, with a limit of \$500,000 for each accident.
- (4) Professional Liability Insurance, with a limit of \$1,000,000 for each claim and aggregate.

Prior to issuance of the Notice to Proceed by Owner, Engineer shall have on file with Owner certificates of insurance acceptable to Owner. Said certificates of insurance shall be filed with Owner in January of each year or may be submitted with each agreement.

Engineer shall also maintain valuable papers insurance to assure the restoration of any plans, drawings, field notes or other similar data relating to the work covered by this agreement, in the event of their loss or destruction, until such time as the work has been delivered to the Owner.

Upon completion of all Services, obligations, and duties provided for in this Agreement, or if this Agreement is terminated for any reason, the terms and conditions of this Article shall survive.

ARTICLE 10 - LIMITATIONS OF RESPONSIBILITY

Engineer shall not be responsible for: (1) construction means, methods, techniques, sequences, procedures, or safety precautions and programs in connection with the Project, (2) the failure of any contractor, subcontractor, vendor, or other Project participant, not under contract to Engineer, to fulfill contractual responsibilities to the Owner or to comply with federal, state or local laws, regulations, and codes; or (3) procuring permits, certificates, and licenses required for any construction unless such responsibilities are specifically assigned to Engineer in Attachment A, Scope of Services.

ARTICLE 11 - OPINIONS OF COST AND SCHEDULE

Since Engineer has no control over the cost of labor, materials, or equipment furnished by others, or over the resources provided by others to meet Project construction schedules, Engineer's opinion of probable construction costs and of construction schedules shall be made on the basis of experience and qualifications as a professional engineer. Engineer does not guarantee that proposals, bids, or actual Project construction costs will not vary from Engineer's cost estimates or that actual construction schedules will not vary from Engineer's projected schedules.

ARTICLE 12 - REUSE OF DOCUMENTS

All documents, including, but not limited to, drawings, specifications, and computer software prepared by Engineer pursuant to the Agreement are instruments of service in respect to the Project. They are not intended or represented to be suitable for reuse by Owner or others on extensions of the Project or on any other project. Any reuse without prior written verification or adaptation by Engineer for the specific purpose intended will be at Owner's sole risk and without liability or legal exposure to Engineer. Any verification or adaptation requested by Owner shall entitle Engineer to compensation at rates to be agreed upon by Owner and Engineer.

ARTICLE 13 - OWNERSHIP OF DOCUMENTS AND INTELLECTUAL PROPERTY

Except as otherwise provided herein, engineering documents, drawings, and specifications prepared by Engineer as part of the Services shall become the sole property of Owner, however, that both Owner and Engineer shall have the unrestricted right to their use. Engineer shall retain its rights in its standard drawing details, specifications, data bases, computer software, and other proprietary property protected under the copyright laws of the United States. Rights to intellectual property developed, utilized, or modified in the performance of services shall remain the

property of Engineer. Owner shall have the unlimited right to the use of intellectual property developed, utilized, or modified in the performance of the Services at no additional cost to the Owner.

ARTICLE 14 - TERMINATION

This Agreement may be terminated by either party upon written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The nonperforming party shall have fifteen calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party. Owner may terminate or suspend performance of this Agreement for Owner's convenience upon written notice to Engineer. Engineer shall terminate or suspend performance of the Services on a schedule acceptable to Owner. If termination or suspension is for Owner's convenience, Owner shall pay Engineer for all Services performed prior to the date of the termination notice. Upon restart, an adjustment acceptable to Owner and Engineer shall be made to Engineer's compensation.

ARTICLE 15 - DELAY IN PERFORMANCE

Neither Owner nor Engineer shall be considered in default of the Agreement for delays in performance caused by circumstances beyond the reasonable control of the nonconforming party. For purposes of this Agreement, such circumstances include abnormal weather conditions; floods; earthquakes; fire; epidemics; war, riots, or other civil disturbances; sabotage, judicial restraint, and inability to procure permits, licenses, or authorizations from any local, state, or federal agency for any of the supplies, materials, accesses, or services required to be provided by either Owner or Engineer under this Agreement.

Should such circumstances occur, the nonconforming party shall, within a reasonable time of being prevented from performing, give written notice to the other party describing the circumstances preventing continued performance and the efforts being made to resume performance of the Agreement

In the event Engineer is delayed in the performance of Services because of delays caused by Owner, Engineer shall have no claim against Owner for damages or contract adjustment other than an extension of time.

ARTICLE 16 - COMMUNICATIONS

Any communication required by this Agreement shall be made in writing to the address specified below:

Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
610 SW 10th Street, Suite 200
Topeka, Kansas 66612-1674
(785) 235-2394

Owner: Board of County Commissioners
Leavenworth County Department of Public Works
300 Walnut Street, Suite 007
Leavenworth Ks, 66048-2815
(913) 684-0470

Nothing contained in the Article shall be construed to restrict the transmission of routine communications between representatives of Engineer and Owner.

ARTICLE 17 - WAIVER

A waiver by either Owner or Engineer of any breach of this Agreement shall be in writing. Such a waiver shall not affect the waiving party's rights with respect to any other or further breach.

ARTICLE 18 - SEVERABILITY

The invalidity, illegality, or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement Any void provision shall be deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain the particular portion or provision held to be void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

ARTICLE 19 - INTEGRATION

This Agreement represents the entire and integrated agreement between Owner and Engineer. All prior and contemporaneous communications, representations, and agreements by Engineer, whether oral or written, relating to the subject matter of this Agreement, as set forth in Attachment D, Supplemental Agreements are hereby incorporated into and shall become a part of this Agreement

ARTICLE 20 - SUCCESSORS AND ASSIGNS

Owner and Engineer each binds itself and its directors, officers, partners, successors, executors, administrators, assigns, and legal representatives to the other party of this Agreement and to the directors, officers, partners, successors, executors, administrators, assigns, and legal representatives of such other party in respect to all provisions of this Agreement.

ARTICLE 21 - ASSIGNMENT

Neither Owner nor Engineer shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement. Nothing contained in this Article shall prevent Engineer from employing independent consultants, associates, and subcontractors to assist in the performance of the Services; however, other agreements to the contrary notwithstanding, in the event Engineer employs independent consultants, associates, and subcontractors to assist in performance of the Services, Engineer shall be solely responsible for the negligent performance of the independent consultants, associates, and subcontractors so employed.

ARTICLE 22 - THIRD PARTY RIGHTS

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than Owner and Engineer.

ARTICLE 23 – RELATIONSHIP OF PARTIES

Nothing contained herein shall be construed to hold or to make the Owner a partner, joint venturer, or associate of Engineer, nor shall either party be deemed the agent of the other, it being expressly understood and agreed that the relationship between the parties hereto is and shall at all times remain contractual as provided by the terms and conditions of this Agreement.

IN WITNESS WHEREOF, Owner and Engineer have executed this Agreement.

THE BOARD OF COUNTY COMMISSIONERS
LEAVENWORTH COUNTY, KANSAS

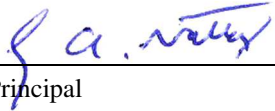
Chairman

ATTEST:

Leavenworth County Clerk

Date

Finney & Turnipseed
Transportation & Civil Engineering, L.L.C.

By:  _____
Principal

**ATTACHMENT A
TO
AGREEMENT FOR ENGINEERING SERVICES**

Owner: Board of County Commissioners, Leavenworth County, Kansas
Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
Project Name: 158th Street over Little Kaw Creek /County Bridge SH-30

SCOPE OF SERVICES

The project is specifically defined below:

Construction Inspection of the replacement of the 158th Street over Little Kaw Creek /County Bridge SH-30

The Engineer agrees to provide the following engineering services.

BASIC SERVICES – CONSTRUCTION

1. Attend the preconstruction meeting
2. The inspector shall serve as the resident representative of the Leavenworth County Public Works Department during the construction of the project.
3. The inspector shall maintain all required records of the system installation to include locations of facilities, project log , Contractor activities, working days, visitors, and testing in accordance with KDOT.
4. Notification Process: The inspector shall maintain a log of contacts, communications, and complaints of the citizens and the Contractor initiated contacts of citizens during the construction of the project.
5. Reporting: The inspector shall provide a weekly report to the Project Manager of the progress and anticipated work and shall prepare a monthly pay estimate of completed work. The resident inspector shall record the results of all required testing as specified and provide drafts of all required reports to the County.
6. Engineer shall perform or subcontract all testing per KDOT specifications and testing frequencies.
7. Provide consistent oversight on the Contractor’s responsibilities for traffic control and erosion control inspections.
8. Report to County, giving opinions and suggestions regarding defects or deficiencies in the Contractor’s work.
9. Engineer shall provide and keep field and quantity diaries on hard cover books.
10. Engineer shall provide electronic as-builts in pdf format.
11. To accept compensation for services described in 1 through 10, Basic Services – Construction in the amounts and at such periods of time as hereinafter setforth in Attachment B.

SUPPLEMENTAL SERVICES

Any work requested by the Owner that is not included in the Basic Services will be classified as Supplemental Services. Supplemental Services shall include, but are not limited to the following.

1. Changes in the general scope, extent, or character of the project or its design, including but not limited to changes in size, complexity, Owner's schedule, character of construction or method of financing; and revising previously accepted studies, reports, or design documents when such revisions are required by changes in laws, regulations, ordinances, codes, or orders enacted subsequent to the preparation of such studies/reports/documents or designs or due to any other causes beyond the Engineer's control.

**ATTACHMENT B
TO
AGREEMENT FOR ENGINEERING SERVICES**

Owner: Board of County Commissioners, Leavenworth County, Kansas
 Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
 Project Name: 158th Street over Little Kaw Creek /County Bridge SH-30

COMPENSATION

For the services covered by this Agreement, the Owner agrees to pay the Engineer as follows:

- A. Compensation includes Basic Services – Construction Items 1 through 10 described in Attachment A, a maximum fee in the amount not to exceed Thirty-Nine Thousand Nine Hundred dollars (\$39,900.00) at the following rates.

Salary Rates including overhead.

| Classification | Hourly Rate |
|-----------------------------|------------------|
| Principal | \$ 110.00 |
| Engineer B | \$ 92.00 |
| Engineer Technician A | \$ 57.00 |
| Technician B | \$ 52.00 |
| Mileage ----- | \$ 0.50 per mile |
| Prints ----- | Actual Cost |
| Miscellaneous Testing ----- | Actual Cost |

Payments shall be made monthly in amounts which are consistent with the amount of engineering services provided, as determined by the Engineer

- B. Compensation for Supplemental Services shall be made as defined below, when authorized in writing by the Owner. The maximum limit for each item of additional service shall be established individually and specifically agreed to by the Owner as stated below, unless the service is included in a subsequent agreement.

Hourly rates for each classification as defined by the Engineer's rate schedule. Hourly charge rates are subject to adjustment annually on January 1. Overtime, when authorized by the Owner, will be billed at 1.5 times the rates listed (non-engineer time only).

Reimbursable charges will be considered the amount of actual costs of expenses or charges, including such items as staking materials, equipment rental, equipment hourly charges, mileage, toll telephone calls, reproduction and similar project related expenses.

- C. The entire amount of each statement shall be due and payable upon receipt by the Owner.
- D. It is understood and agreed:
 1. That the Engineer shall start the performance of Services within 10 days of receipt of a notice to proceed and shall complete the work in accordance with the contract times set forth in Attachment E, Project Schedule.
 2. That the Engineer shall keep records on the basis of generally accepted accounting practice of costs and expenses which records shall be available for inspection at all reasonable times.

**ATTACHMENT C
TO
AGREEMENT FOR ENGINEERING SERVICES**

Owner: Board of County Commissioners, Leavenworth County, Kansas
Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
Project Name: 158th Street over Little Kaw Creek /County Bridge SH-30

OWNER'S RESPONSIBILITIES

The Owner will furnish, as required by the work and not at the expense of the Engineer, the following items:

1. Make available to the Engineer all survey records, reports, maps, ownership data and other data pertinent to provision of the services required under this contract.
2. Examine all plans, specifications and other documents submitted by the Engineer and render decisions promptly to prevent delay to the Engineer.
3. Designate one Leavenworth County employee as the Owner representative with respect to all services to be rendered under this agreement. This individual shall have the authority to transmit instructions, receive information and to interpret and define the Owner's policies and decisions pertinent to the Engineer's services.
4. Issue notices to proceed to the Engineer for each phase of the design services.

**ATTACHMENT D
TO
AGREEMENT FOR ENGINEERING SERVICES**

Owner: Board of County Commissioners, Leavenworth County, Kansas
Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
Project Name: 158th Street over Little Kaw Creek /County Bridge SH-30

SUPPLEMENTAL AGREEMENTS

Owner and Engineer agree that the following communications, representations, and agreements by Engineer, whether oral or written, relating to the subject matter of the Agreement are hereby incorporated into and shall become a part of the Agreement as set forth in ARTICLE 19 - INTEGRATION.

**ATTACHMENT E
TO
AGREEMENT FOR ENGINEERING SERVICES**

Owner: Board of County Commissioners, Leavenworth County, Kansas
Engineer: Finney & Turnipseed, Transportation & Civil Engineering, L.L.C.
Project Name: 158th Street over Little Kaw Creek /County Bridge SH-30

PROJECT SCHEDULE

Owner and Engineer recognize that time is of the essence of the Agreement and that Owner will suffer financial loss if the work is not completed within the times stipulated herein, plus any extensions thereof. Accordingly, Engineer has established time intervals, in calendar days, for submittals at various stages of the project as detailed below. As each actual submittal date occurs, Engineer shall meet with Owner to discuss the progress of the work and the actual submittal date shall be documented. Engineer shall not be responsible for the time required by Owner's representative to review Engineer's submittal. When review is complete, Owner shall, in writing, authorize Engineer to proceed to the next submittal date. After final submittal date, Engineer and Owner shall meet to evaluate Engineer's performance with regard to design schedule.

1. Schedule. Engineer will make submittals to Owner based on the following schedule:
 - a. As per the Contract and Contractor's schedule to provide the required inspection of the work.

Leavenworth County Request for Board Action

Date: December 16, 2020

To: Board of County Commissioners

Department Head Approval: *B. Noll*

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Consider the acceptance of the proposal by Bartlett & West to investigate the premature asphalt pavement failure of the Dust Abatement projects on Group 2, 4, 5 & 7.

Analysis: Prior to acceptance of the Dust Abatement Groups, completed by McAnany Construction, premature asphalt cracking was identified throughout various locations in each group. Investigation into the cause of damage is required to identify the responsible party for the required repair.

Bartlett & West have provided a proposal to perform the required investigation. Examination of both the existing conditions of the roadbed and the materials used during construction will be completed. Bartlett & West will conduct a review of the construction records, acquire non-destructive density measurements at various locations and perform full depth core testing to identify the underlying cause of the damage. Leavenworth County will receive a report summarizing the findings of the analysis of cores and asphalt testing and recommendations for solutions based upon the findings.

The preliminary investigation proposed shall not exceed \$30,000

Alternatives: Table, Deny, Approve

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Required if Approved: \$30,000

Additional Attachments:

BW Letter Proposal

12/2/2020

Bill Noll, PS MPA CPM CFM
Infrastructure and Construction Services Director
(913) 684-0470

Re: Premature Asphalt Pavement Failure Plan

Dear Bill:

Thank you for allowing Bartlett & West the opportunity to provide this proposal for professional services relative to the premature asphalt pavement failure plan in Leavenworth County

Scope, fee, and schedule

The intent of our investigation is to evaluate existing conditions which may be contributing to the premature cracking being experienced in various locations on recently paved County roads in Leavenworth County. If consistent contributing issues are identified the County would be positioned to pursue solutions through the contractor to resolve the cracking. Bartlett & West will provide the County recommended solutions. The following preliminary items will be conducted/addressed concerning the premature cracking on several roads in Leavenworth County as follows:

- 1) A trip will be conducted to evaluate the condition of the road where the cracking is observed along with a visit with the county personnel (Bill Noll). At the same time a nuclear meter will be used by Bartlett & West to take non-destructive density measurements at various locations along with selecting core locations to be completed later. This visit will more likely be an all-day event and it is not requiring any traffic control. We will visit sites until we have the information necessary.
- 2) Based on these measurements and observations, a separate all-day trip will be necessary for full depth coring at various locations. We are requesting that Leavenworth County provide traffic control for this effort. Coring of the recently patched areas will be completed to the extent necessary to complete analysis of the project as a whole. Bartlett & West will subcontract those services to Terracon.

At the same time (before the core is patch) a cone penetrometer and/or tube samples will be obtained of the subgrade for further laboratory analysis. The lab testing will be determined later but the penetrometer measurements will probably result in a CBR value(s).

- 3) The asphalt and CTB cores will be taken to Topeka or Kansas City for laboratory testing, which will include the following at a minimum:



- A) Core thicknesses & densities after cutting the cores
- B) Gmb measurements on the cut cores.
- C) Gmm measurement on the cut cores
- D) Ignition (Burn off) tests on the cut cores to determine asphalt content along with gradation analysis

Following the results of the preliminary asphalt core testing, additional testing may be necessary, but we cannot determine what action(s) may be necessary at this time. A review of construction records will be a part of this analysis.

A report summarizing the findings in the analysis of cores and asphalt testing will be submitted to Leavenworth County. We will also propose corrective actions for the distressed pavement. We will assist Leavenworth County in evaluating the contractor's recommended solutions based on the report findings.

For the Basic Services described above, an amount equal to the cumulative hours charged to the project by each class of Engineer's employees times the standard hourly charge rates for each applicable billing class, plus reimbursable expenses.

The total fee for the project shall not exceed \$ 30,000.00 without authorization by the Owner. Any additions to the Scope of Work or changes in the extent of services provided will result in an equitable adjustment in the total maximum fee. Payments shall be made monthly in amounts, which are consistent with the amount of engineering services provided.

We will begin immediately upon approval with our initial site visit and density testing. Core testing and summary report to follow.

If the proposal is acceptable, please let me know and we can prepare the agreement.

This proposal is valid for 90 days from the date of this letter.

Sincerely,



Brian Armstrong
Project Manager

Randall DaPrato
Construction Specialist

**Leavenworth County
Resolution 2020-39
Building Codes Adoption**

Date: December 16, 2020

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Approve Resolution 2020-39 a resolution to adopt the 2006 International Building Code and the 2006 International Residential Code for One- and Two-Family Dwellings with certain modifications as described in the attached resolution.

Update:

This matter was brought before the Board of County Commissioners on October 21, 2020. During that meeting, the public hearing was opened and closed. Additionally, the Board of County Commissioners requested Staff make minor changes to the resolution. Those changes included clearly stating the resolution pertained to residential development and commercial development. Additionally, the Board requested Staff research a definition for “barn home.” Staff has researched the topic and spoken with other municipalities. To date, Staff is unable to provide the Board of County Commissioners with a clear, objective definition of “barn home.” Staff recommends adoption of Resolution 2020-39 as presented.

Analysis: The Linwood tornado in the summer of 2018 highlighted the need for safe, quality building within Leavenworth County. As a result of the tornado, one of the most concerning issues is that homeowners did not have insurance policies that would cover the cost of rebuilding their home to code and safe standards. It was brought to the attention of the Board that many insurance companies would cover the difference in cost, if the community had adopted building codes. However, since Leavenworth County does not have adopted building codes, home owners themselves were required to make the difficult decision to either rebuild their home to the standard it was originally built in, which caused many other issues, or to cover the cost themselves. In response to these issues and requests, the Board of County Commissioners wanted to explore options and feasibility of adopting building codes.

As a response to the many issues and concerns that were brought before them, the Board of County Commissioners convened a committee comprised of building professionals, developers, architects and engineers. The committee was tasked with exploring the need for building codes within the County. Overwhelmingly, the committee recommended that building codes be adopted and made a recommendation to adopt the 2006 International Residential Code, which includes commercial development, and the 2006 International Building Code which includes residential development. Worth noting is that during the public engagement process of the Comprehensive Plan 50% of Leavenworth County residents believed the County should adopt building codes.

Staff is recommending the adoption of the 2006 codes with certain modifications. Primarily, each of the offered modifications are a result of direction from the Board to not establish a building official/inspection. Staff also offers modifications to the Administration portion of the codes that clearly define that the codes shall apply to new construction only, meaning, existing homes will not be required to be brought up to code, unless they are damaged or demolished by more than 51% at which point the construction will be considered new. Furthermore, the modifications clarify that remodeling and repairs (of less than 51%) will not be required to be built to code.

As an example: A Leavenworth County Resident owns a home that is 1,500 square feet and would like to upgrade their kitchen by enlarging the kitchen to add 200 square feet and updating all lighting and appliances. Since the property owner is enlarging the size of the home, a permit will be required. However, because the addition does not constitute 51% of the original structure, the new addition will not be required to be built to code, nor will the existing structure be required to be built to code.

In addition to the modifications previously stated, Staff also offers a modification to the code to clarify that agricultural buildings are exempt from the code, unless the agricultural building is being built for a commercial purpose such as a wedding barn. Finally, Staff offers to amend the code to remove the section regarding “right-of-entry.”

The above-mentioned modifications have been offered in an attempt to capture the spirit and intention of the Board of County Commissioners regarding the adoption of building codes for Leavenworth County.

Recommendation: Staff recommends approval of Resolution 2020-39 adoption of the 2006 International Residential Code for One- and Two-Family Dwellings and the 2006 International Building Code with the stated amendments and omissions.

Alternatives:

1. Approve Resolution 2020-39 adoption of the 2006 International Residential Code for One- and Two-Family Dwellings and the 2006 International Building Code with the stated amendments and omissions; or
2. Deny Resolution 2020-39 adoption of the 2006 International Residential Code for One- and Two-Family Dwellings and the 2006 International Building Code with the stated amendments and omissions; or
3. Revise Resolution 2020-39 adoption of the 2006 International Residential Code for One- and Two-Family Dwellings and the 2006 International Building Code with the stated amendments and omissions; or
4. Continue the Public hearing to another date, time, and place; or

Budgetary Impact:

- X Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

RESOLUTION 2020-39

A RESOLUTION OF THE BOARD OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEAVENWORTH, KANSAS, PURSUANT TO THE AUTHORITY GRANTED THEM BY K.S.A. 12-3301 et seq., ADOPTING BY REFERENCE CERTAIN RESIDENTIAL AND COMMERCIAL BUILDING CODES TO BE APPLIED IN THE UNINCORPORATED AREA OF THE COUNTY OF LEAVENWORTH, KANSAS

WHEREAS, the board of county commissioners of the county of Leavenworth, Kansas, (“county”) has considered the issue of adopting building codes to be applied to new residential and commercial construction within the unincorporated area of the county, and

WHEREAS, the county has solicited and received input from the citizens of the county on the question of whether or not to adopt such building codes; and

WHEREAS, the board of county commissioners, as a body, has determined that the adoption by reference of certain residential and commercial building codes by the county would serve to benefit the citizens of the county and promote the safety and welfare of the citizens of the county; and

WHEREAS, the board of county commissioners conducted a public hearing on the matter of the consideration of the adoption of said building codes on October 21, 2020, all proper notice having been given in conformity with K.S.A 12-3303,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS; that

1. Pursuant to the provisions of K.S.A. 12-3301 et seq., the residential building codes listed herein be adopted by the county by reference: The 2006 International Residential Code for One- and Two-Family Dwelling with the following amendments and omissions specified. herein.
 - a. Amend R102.7 to: The legal occupancy of any structure existing on the date of adoption of this code shall be permitted to continue without change except in cases where damage occurs to more than 51% of the residential structure in which case the repair of the shall be deemed new construction and the codes adopted herein shall apply;
 - b. Remove Section R103.1.3 – Creation of Enforcement Agency;
 - c. Amend R104.2 to strike “inspect;”
 - d. Remove Section 104.4 - Inspections;
 - e. Remove Section 104.5 - Identification;
 - f. Remove Section 104.6 – Right of Entry;
 - g. Amend section R104.7 to remove “certificated issued” and “reports of inspections”;
 - h. Amend Section 105.2 Work exempt from permit – Building to state “Agricultural buildings, when used for agricultural activities, but now when used as a home or commercial building, shall be exempt from this code.
 - i. Amend Section 105.2 to remove sidewalks and driveways on private property.
 - j. Amend Section 105.2 – Electrical to state, “permits shall not be required for repair work”;
 - k. Amend Section 105.2.2 Repairs to state, “Repairs for the following items which constitute less than 51% of the building structure shall not require a permit”;
 - l. Amend Section 105.3.2 to state, “The time limitation of application shall be subject to the rules and policies as set fourth in the adopted Leavenworth County Zoning and Subdivision

Regulations”;

- m. Remove the entirety of Section R109, except Section R109.1.3 – Lowest Floor Elevation;
- n. Remove Section R110- Certificate of Occupancy;
- o. Remove Section R111 – Service Utilities.

AND

The amendments listed herein be approved: The 2006 International Building Code with the following amendments and omissions specified herein shall be adopted for use in the Unincorporated areas of Leavenworth County:

- a. Remove Section 103.1 – Creation of enforcement agency;
- b. Amend Section 104.2 to strike “inspect”;
- c. Remove Section 104.4 – Inspections;
- d. Remove Section 104.5 – Identification;
- e. Remove Section 104.6 – Right of Entry;
- f. Amend Section 104.7 to strike “Occupancy Certificates”;
- g. Amend Section 105.3.2 to state, “The time limitation of application shall be subject to the rules and polices as set fourth in the adopted Leavenworth County Zoning and Subdivision Regulations”;
- h. Remove Section 109- Inspections except for Section 109.3.3 – Lowest Floor Elevation;
- i. Remove Section 110- Certificate of Occupancy;
- j. Remove Section 111 – Service Utilities

2. That said building codes be applied in the unincorporated area of the county and apply only to new construction of residential and commercial buildings.

3. That for the purpose of this resolution “new construction” shall mean construction of a building, serving as either a residence or commercial enterprise, undertaken after the adoption of this resolution, or construction on an existing structure where 51% or more of the building is being replaced, reconstructed, repaired or added to. In the case of new construction that constitutes the replacement, reconstruction, repair of addition to an existing structure, where such new construction constitutes 51% or more of the subject building, the codes adopted herein shall only apply to that portion of the building subject to that new construction.

4. That the office of Planning and Zoning shall provide to all persons applying for building permits within the unincorporated area of the county notice that the building codes adopted herein apply to the construction conducted pursuant to that building permit and shall further provide to such persons access to the building codes adopted herein.

5. That this resolution may be enforced pursuant to Kansas law.

Adopted this 16th day of December, 2020
Board of County Commission
Leavenworth, County, Kansas

Doug Smith, Chairman

ATTEST

Jeff Culbertson, Member

Janet Klasinski

Vicky Kaaz, Member

Chad Schimke, Member

Mike Stieben, Member

**Leavenworth County
Request for Board Action
Resolution 2020-48
County Road 1 Rezone**

Date: December 16, 2020
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review x Legal Review x

Action Requested: Approve Resolution 2020-48, Staff is requesting the rezoning of the County Road One Corridor. In 2018 a land use analysis was completed on the corridor. The Board of County Commissioners adopted the analysis and the corresponding future land use map. The analysis was performed in response to the completion of the interchange located at 222nd Street and I-70. The design and completion of the interchange required substantial public investment and was identified as an economic development corridor.

History:

The Board of County Commissioners considered this item on October 16, 2019. At that meeting it was determined that because the County was currently pursuing a new Comprehensive Plan that the item should be tabled until the completion of the comprehensive plan. The Board of County Commissioners adopted the Leavenworth County Comprehensive Plan on November 9, 2020. On November 18, 2020, the Board directed Staff to notify the affected property owners that the Board was reconsidering the Rezoning on December 16, 2020.

Analysis: The proposed rezoning consists of seven new zoning districts throughout the corridor. These zoning districts are (PLEASE SEE ATTACHED MAP):

1. Planned Low Density Residential (PR-1) A residential zoning district for single-family homes located on parcels which are 10,000 square feet in size. Generally, four units per acre.
2. Planned Medium Density Residential (PR-2) A residential zoning district for single-family and two-family homes located on parcels which are 6,000 square feet (3,000 SqFt/two-family unit). Generally, seven units per acre.
3. Planned High Density Residential (PR-3) A residential zoning district primarily zoned for apartment and multi-family units which are compatible with the high-density residential character of the district. Generally, 11 units per acre.
4. Planned Mixed Use (MXD) A zoning district which combines a mixture of residential, retail, office, cultural uses and light industrial in a single structure or multiple structures. Each development shall require a minimum of two or more uses.
5. Planned Commercial (PC) A zoning district primarily for the development of commercial uses such as retail, entertainment, restaurants, etc.
6. Planned Industrial (PI) A zoning district primarily for the development of industrial uses.

7. Rural Residential 40 (RR-40) A zoning district primarily located within the floodplain where agricultural uses and preservation of natural riparian buffers is essential.

The accompanying map indicates the location of each proposed zoning district. Primarily, industrial and commercial zones are located near the interchange and along 222nd street. The residential districts surround the commercial and mixed use districts. Primarily, the commercial districts are buffered by higher density residential development, expanding to medium and lower density residential development at the fringes of the corridor. The areas immediately adjacent to the interchange are identified as industrial and mixed use due to their proximity to the interstate. Development is anticipated to occur from north to south as infrastructure and utilities becomes available along 222nd Street and throughout the corridor.

Planning Commission Recommendation: The Planning Commission voted 6-0 (3 absent) to recommend approval of Case No. DEV-19-083 (Resolution 2020-48) County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map.

Alternatives:

1. Approve Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact, and with or without conditions; or
2. Deny Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- X Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

Resolution 2020-48
Case No. DEV-19-083
Rezoning County Road One
*****Public Hearing Required*****

Staff Report – Board of County Commissioners

December 16, 2020

GENERAL INFORMATION:

Applicant Planning & Zoning Staff

Legal Description: See attached legal descriptions.

Location: County Road One corridor, generally south of Evans Road to Cantrell and 230th Street from the west to 214th Street to the east. 1.5 miles east and west of 222nd Street.

Parcel Size: ± 9,600 acres

Zoning/Land Use: The northern most portion of the corridor, excluding those areas within the City of Tonganoxie, are primarily zoned as Rural Residential 2.5, 2.5 acre minimum size lots. The southern portion of the corridor is primarily Rural Residential 5, with 5-acre minimum size lots. A moratorium has been in place since May 2007.

Planner: Krystal A. Voth

REPORT:

History

The Board of County Commissioners considered this item on October 16, 2019. At that meeting it was determined that because the County was currently pursuing a new Comprehensive Plan that the item should be tabled until the completion of the comprehensive plan. The Board of County Commissioners adopted the Leavenworth County Comprehensive Plan on November 9, 2020. On November 18, 2020 the Board directed Staff to notify the affected property owners that the Board was reconsidering the Rezoning on December 16, 2020.

Planning Commission Recommendation

The Planning Commission voted 6-0 (3 absent) to recommend approval of Case No. DEV-19-083, (Resolution 2020-48 County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map.

Request

Staff is requesting the rezoning of the County Road One Corridor. In 2018 a land use analysis was completed on the corridor. The Board of County Commissioners adopted the analysis and the corresponding future land use map. The analysis was performed in response to the completion of the interchange located at 222nd Street and I-70. The design and completion of the interchange required substantial public investment and was identified as an economic development corridor.

The rezoning area consists of approximately 9,600 acres, the majority of which is currently zoned as Rural Residential. The proposed zoning districts consists of: Planned Low Density Residential; Planned Medium Density Residential; Planned High Density Residential; Planned Commercial; Planned Mixed Use; Planned Industrial; Rural Residential 2.5; Rural Residential 5 and Rural Residential 40. The corresponding map indicates the limits of each proposed zoning district. The proposed rezoning request is in conformance to the future land use map for the corridor which was adopted by the Board of County Commissioners. The proposed rezoning will allow for economic development by simplifying the development process within the corridor.

Factors to be considered

The following factors are to be considered by the Planning Commission and the Board of County Commission when approving or disapproving this Rezoning request:

1. Character of the neighborhood: The area is primarily rural in character, with some residences. In 2006 Leavenworth County, the City of Tonganoxie and the Kansas Turnpike Authority partnered to build the County Road One interchange at 222nd Street and I-70. The goal of the corridor was to increase economic development within the region. In 2007 a moratorium was placed on the majority of the corridor until such time that a land use study was completed. In 2018 the Leavenworth CR-1 Land Use Analysis was completed and adopted by the Leavenworth County Board of County Commissioners.
2. Zoning and uses of nearby property: Primarily, the area is zoned as Rural Residential. The principal use of the area is agricultural in nature. A land use study was completed in 2018 which show the highest and best use of the corridor.
3. Suitability of the property for the uses to which it has been restricted: The current zoning does not allow for this corridor to be used to the highest and best use. Substantial public investment was utilized in order to construct the interchange with the goal of bringing economic development to the area. The current zoning does not promote economic development nor does it capitalize on the substantial public investment.
4. Extent to which removal of the restrictions will detrimentally affect nearby property: The area is not likely to be detrimentally impacted. The proposed rezoning would largely create substantially more economic and development opportunities than currently exists.
5. Length of time the property has been vacant as zoned: Properties are not vacant. Some of the parcels have single family homes and many of them are used for agricultural uses.
6. Relative gain to economic development, public health, safety and welfare: The proposed use will provide an opportunity to bring economic development to the area in the form of residential, commercial, industrial, retail and cultural opportunities.
7. Conformance to the Comprehensive Plan: In 2018 the CR-1 Land Use Analysis was completed after substantial public input. The proposed rezoning is in conformance to the CR-1 Future Land Use Map.
8. Staff recommendation is for the approval of the rezoning request.

History

The Leavenworth County Road One corridor was identified in 1962 as a potential interchange location along I-70. This corridor had been identified as a potential economic corridor as well as a point of access for the movement of goods and people. In 2006, Leavenworth County partnered with the City of Tonganoxie and the Kansas Turnpike Authority along with substantial public investment, the I-70 and 222nd interchange was built. In 2018 a land use study was completed and adopted by the Board of County Commissioners

Staff Comments

The proposed rezoning consists of seven new zoning districts throughout the corridor. These zoning districts are (PLEASE SEE ATTACHED MAP):

1. Planned Low Density Residential (PR-1) A residential zoning district for single-family homes located on parcels which are 10,000 square feet in size. Generally, four units per acre.
2. Planned Medium Density Residential (PR-2) A residential zoning district for single-family and two-family homes located on parcels which are 6,000 square feet (3,000 SqFt/two-family unit). Generally, seven units per acre.
3. Planned High Density Residential (PR-3) A residential zoning district primarily zoned for apartment and multi-family units which are compatible with the high-density residential character of the district. Generally, 11 units per acre.
4. Planned Mixed Use (MXD) A zoning district which combines a mixture of residential, retail, office, cultural uses and light industrial in a single structure or multiple structures. Each development shall require a minimum of two or more uses.
5. Planned Commercial (PC) A zoning district primarily for the development of commercial uses such as retail, entertainment, restaurants, etc.

6. Planned Industrial (PI) A zoning district primarily for the development of industrial uses.
7. Rural Residential 40 (RR-40) A zoning district primarily located within the floodplain where agricultural uses and preservation of natural riparian buffers is essential.

The accompanying map indicates the location of each proposed zoning district. Primarily, industrial and commercial zones are located near the interchange and along 222nd street. The residential districts surround the commercial and mixed use districts. Primarily, the commercial districts are buffered by higher density residential development, expanding to medium and lower density residential development at the fringes of the corridor. The areas immediately adjacent to the interchange are identified as industrial and mixed use due to their proximity to the interstate. Development is anticipated to occur from north to south as infrastructure and utilities becomes available along 222nd Street and throughout the corridor.

ACTION OPTIONS:

1. Approve Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact, and with or without conditions; or
2. Deny Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2020-48, County Road One Rezoning from the current zoning districts of Rural Residential to the zoning districts identified on the accompanying map, with Findings of Fact; or
4. Continue the Public hearing to another date, time, and place; or
5. Remand the case back to the Planning Commission.

ATTACHMENTS:

Rezoning Map
Legal Descriptions
Minutes

RESOLUTION 2020-48

A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning of certain real property within the county and along the County Road One Corridor:

WHEREAS, it is hereby found and determined that a request by the Board of County Commissioners for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 16th day of August, 2019, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Rezoning on the 25th day of September, 2019; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

WHEREAS, the findings of the Planning Commission are embodied in a map and a set of corresponding legal descriptions designated as "Exhibit A" and attached and incorporated herein; and

WHEREAS, the Board of County Commissioners considered, in session on the 16th day of October, 2019, the recommendation of the Leavenworth County Planning Commission: and conducted, upon, proper notice as required by law, a public hearing upon its request; and

WHEREAS, the Board of County Commissioners considered, in session on the 19th day of December, 2020 the recommendation of the Leavenworth County Planning Commission; and

WHEREAS the Board has reviewed the proposed findings of the Golden Factors as are applicable to the requested rezoning, as approved by the Planning Commission, and as substantiated by the facts, testimony and evidence presented, and adopts those findings as set forth in exhibit "B", attached and incorporated herein; and

WHEREAS: The Board finds that it is in the best interests of the welfare and future development of the County that the requested rezoning be approved; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commissioners in regular session on the 16th day of December, 2020, and incorporated herein by reference;

That request for rezoning as described on attached legal description and zoning map, is hereby granted.

Adopted this 16th day of December, 2020
Board of County Commissioners
Leavenworth, County, Kansas

Doug Smith, Chairman

ATTEST

Jeff Culbertson, Member

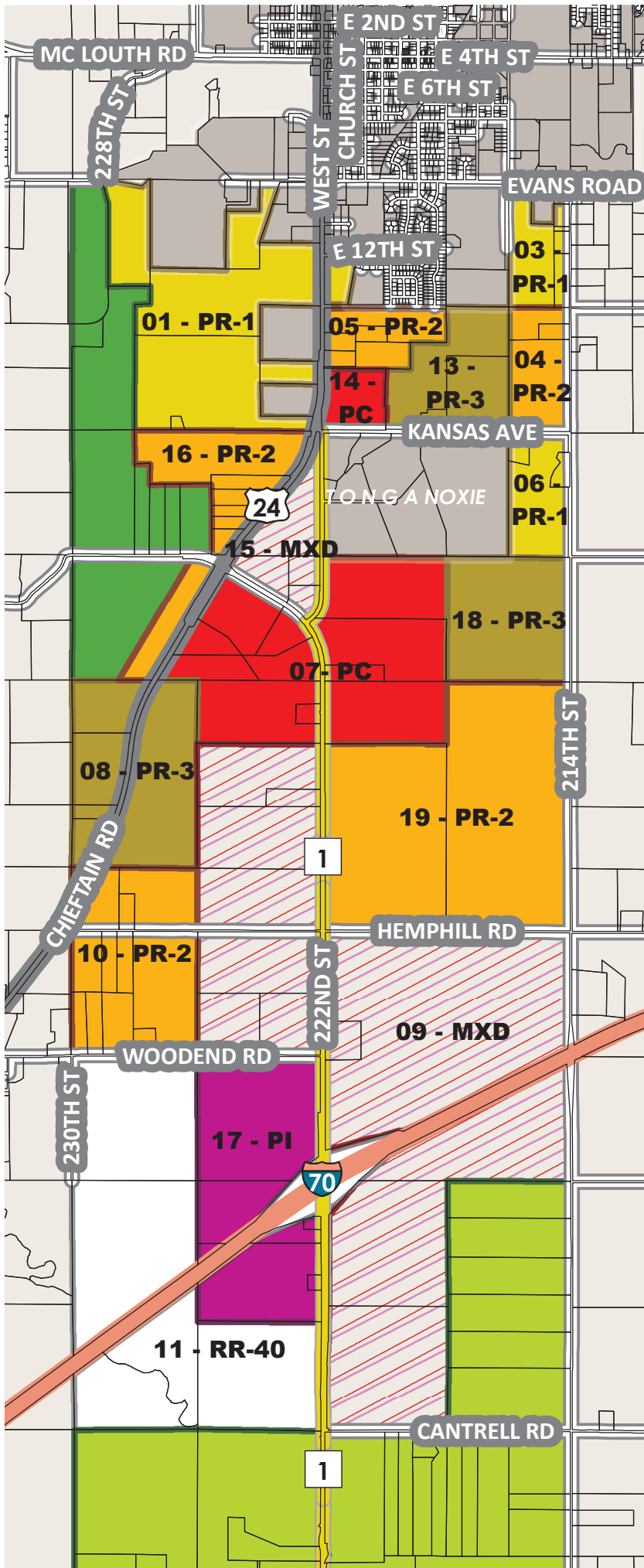
Janet Klasinski







Vicky Kaaz, Member

Chad Schimke, Member

Mike Stieben, Member

LEAVENWORTH COUNTY ROAD 1 REZONING



-  Parcel
-  Interstate 70
-  US Route 24-40
-  State Route 32
-  County Road 1
-  Road

FUTURE ZONING










-  Planned Low Density Residential (PR-1)
-  Planned Medium Density Residential (PR-2)
-  Planned High Density Residential (PR-3)
-  Planned Commercial (PC)
-  Planned Mixed Use (MXD)
-  Planned Industrial (PI)
-  Rural Residential-2.5
-  Rural Residential-5
-  Rural Residential-40



Exhibit "A"

01 – PR-1

All of Section 17, Township 11 South, Range 21 East of the Sixth Principal Meridian,
Except that part inside the City Limits of Tonganoxie and Lots 3, 6 and 7 of REISCHMAN
FARMS, a subdivision of land in said section 17, all in Leavenworth County, Kansas

03 - PR - 1

All of the East Half of the Northeast Quarter of Section 16, Township 11 South, Range 21 East
of the Sixth Principal Meridian, except that part within the City Limits of Tonganoxie, all in
Leavenworth County, Kansas

04 – PR – 2

The East half of the Southeast Quarter of Section 16, Township 11 South, Range 21 East of the
Sixth Principal Meridian, all in Leavenworth County, Kansas.

05 – PR – 2

All of Lots 1 and 2 of SORENSEN, a subdivision of land in the North Half of the Southwest
Quarter of Section 16, Township 11 South, Range 21 East of the Sixth Principal Meridian, in
Leavenworth County, Kansas,

And all that portion of said North Half of the Southwest Quarter platted as MAPLE GROVE
CEMETERY, a cemetery in Leavenworth County, Kansas.

06 – PR – 1

The East half of the Northeast Quarter of Section 21, Township 11 South, Range 21 East of the
Sixth Principal Meridian, all in Leavenworth County, Kansas.

07 – PC

The Northwest Quarter of Section 21, Township 11 South, Range 21 East of the Sixth Principal
Meridian.

And, the North Half of the Northwest Quarter of Section 28, Township 11 South, Range 21 East,
all in Leavenworth County, Kansas.

And, all that part of Lots 1, 2, 3, 4 and 5 of HARMON FARMS, a subdivision of land in the
Southeast Quarter of Section 20, Township 11 South, Range 21 East all in Leavenworth County,
Kansas.

And, all that part of the Southwest Quarter of said Section 20 lying east of County Road #1 and
South of 222nd Street as now established.

And, the North Half of the Northwest Quarter of Section 29, Township 11 South, Range 21 East,
all in Leavenworth County, Kansas,

Exhibit "A"

08 – PR – 3

The Northwest Quarter of Section 29, Township 11 South, Range 21 East of the Sixth Principal Meridian.

And, the North Half of the Southwest Quarter of Section 29, Township 11 South, Range 21 East, all in Leavenworth County, Kansas.

09 – MXD

The South half of the Northeast Quarter of Section 29, Township 11 South, Range 21 East, and the Southeast Quarter of said Section 29, of the Sixth Principal Meridian.

And, the Northeast Quarter of Section 32, Township 11 South, Range 21 East, of the Sixth Principal Meridian.

And, all of Section 33, Township 11 South, Range 21 East of the Sixth Principal Meridian.

And, all of the West Half of Section 4, Township 12 South, Range 21 East, of the Sixth Principal Meridian, all in Leavenworth County, Kansas

10 – PR – 2

The South half of the Southeast Quarter of Section 29, Township 11 South, Range 21 East, of the Sixth Principal Meridian,

And the Northwest Quarter of Section 32, Township 11 South, Range 21 East, of the Sixth Principal Meridian, all in Leavenworth County, Kansas.

11 – RR – 40

The Southwest Quarter of Section 32, Township 11 South, Range 21 East, of the Sixth Principal Meridian.

And, all of the West Half of Section 5, Township 12 South, Range 21 East, of the Sixth Principal Meridian.

And, the South 140 acres of the Southeast Quarter of said Section 5, all in Leavenworth County, Kansas.

12 – B – 3

The East 360 feet of the South 360 feet of the North Half of the Southeast Quarter of Section 17, Township 12 South, Range 21 East, of the Sixth Principal Meridian.

And, the North 132 feet of the East 360 feet of the South Half of said Section 17.

And, the South 360 feet of the West 330 feet of the North Half of the Southwest Quarter of Section 16, Township 12 South, Range 21 East, of the Sixth Principal Meridian.

Exhibit "A"

And, the North 132 feet of the West 320 feet of the South Half of the Southwest Quarter of said Section 16, all in Leavenworth County, Kansas.

13 – PR – 3

All of the West Half of the Southeast Quarter of Section 16, Township 11 South, Range 21 East of the Sixth Principal Meridian,

And, all that land in a survey by Andrew P. Tanking, recorded December 22, 2005 in Book S-15, Page 78 in the East Half of the South West Quarter of said Section 16, all in Leavenworth County, Kansas.

14 – PC

All that part of the Southwest Quarter of the Southwest Quarter of Section 16, Township 11 South, Range 21 East of the Sixth Principal Meridian, all in Leavenworth County, Kansas.

15 – MXD

All that part of the Northeast Quarter and the Southeast Quarter of Section 20, Township 11 South, Range 21 East, of the Sixth Principal Meridian, that lies East of U. S. Highway 24-40 (Chieftain Road), North and West of 222nd Street (County Road #1) as now established, all in Leavenworth County, Kansas.

16 – PR – 2

All of the North Half of Section 20, Township 11 South, Range 21 East, lying West of U. S. Highway 24-40 (Chieftain Road), except the West Half of the Northwest Quarter of said Section 20, and tracts 1 thru 5 of a recorded survey by Donald G. White, dated September 21, 1990 in Book S-14, Page 82, in Leavenworth County, Kansas.

And, a portion of the South Half of said Section 20 lying West of U. S. Highway 24-40 (Chieftain Road), lying 660 feet West and parallel of said Highway, all in Leavenworth County, Kansas.

17 – PI

All of the Southeast Quarter of Section 32, Township 11 South, Range 21 East of the Sixth Principal Meridian,

And, the Northeast Quarter of Section 5, Township 12 South, Range 21 East of the Sixth Principal Meridian,

And, the North 330 feet of the Southeast Quarter of said Section 5, all in Leavenworth County, Kansas.

Exhibit "A"

18 – PR – 3

All of the Southeast Quarter of Section 21, Township 11 South, Range 21 East of the Sixth Principal Meridian, all in Leavenworth County, Kansas.

19 – PR – 2

All of Section 28, Township 11 South, Range 21 East of the Sixth Principal Meridian, except the North Half of the Northwest Quarter of said Section 28, all in Leavenworth County, Kansas.

Exhibit "B"

Factors to be considered "Golden Factors"

The following factors are to be considered by the Planning Commission and the Board of County Commission when approving or disapproving this Rezoning request:

1. Character of the neighborhood: The area is primarily rural in character, with some residences. In 2006 Leavenworth County, the City of Tonganoxie and the Kansas Turnpike Authority partnered to build the County Road One interchange at 222nd Street and I-70. The goal of the corridor was to increase economic development within the region. In 2007 a moratorium was placed on the majority of the corridor until such time that a land use study was completed. In 2018 the Leavenworth CR-1 Land Use Analysis was completed and adopted by the Leavenworth County Board of County Commissioners.
2. Zoning and uses of nearby property: Primarily, the area is zoned as Rural Residential. The principal use of the area is agricultural in nature. A land use study was completed in 2018 which show the highest and best use of the corridor.
3. Suitability of the property for the uses to which it has been restricted: The current zoning does not allow for this corridor to be used to the highest and best use. Substantial public investment was utilized in order to construct the interchange with the goal of bringing economic development to the area. The current zoning does not promote economic development nor does it capitalize on the substantial public investment.
4. Extent to which removal of the restrictions will detrimentally affect nearby property: The area is not likely to be detrimentally impacted. The proposed rezoning would largely create substantially more economic and development opportunities than currently exists.
5. Length of time the property has been vacant as zoned: Properties are not vacant. Some of the parcels have single family homes and many of them are used for agricultural uses.
6. Relative gain to economic development, public health, safety and welfare: The proposed use will provide an opportunity to bring economic development to the area in the form of residential, commercial, industrial, retail and cultural opportunities.
7. Conformance to the Comprehensive Plan: In 2018 the CR-1 Land Use Analysis was completed after substantial public input. The proposed rezoning is in conformance to the CR-1 Future Land Use Map.
8. Staff recommendation is for the approval of the rezoning request.

**LEAVENWORTH COUNTY PLANNING COMMISSION
MINUTES OF THE REGULAR MEETING
September 25, 2019**

Oath of Office

Meeting called to order at 6:00 pm

Pledge of Allegiance

Members present: Steve Rosenthal-Chairman, Mark Denney, A.W. Himpel, John Matthews, Terry Bartkoski, and Jeff Spink

Members absent: Janette Labbee-Holdeman, Alex DeMoro, and Wolf Schmidt

Staff present: Jeff Joseph-Director, Krystal Voth-Deputy Director, Stephanie Sloop-Planning Coordinator, David Van Parys-Senior County Counselor, Bob Weber-County Appraiser

Secretary's Report:

Jeff Joseph let the Planning Commission know that meetings were planned for the Leavenworth County Comprehensive Plan next week, October 1st – 3rd and encouraged members to attend. He also let the Commission know that he was planning a work session before the regular meeting at 5 PM to discuss the Golden Factors and table of uses.

A motion was made by Commissioner Matthews to approve the agenda. Commissioner Himpel seconded the motion.

Motion passed, 6-0

Declarations: None heard.

Case No. DEV-19-083

Consideration of a rezoning request for County Road One Corridor in Leavenworth County Kansas.

Request submitted by Planning & Zoning Staff

****Requires public hearing****

Krystal Voth presented the staff report for Case DEV-19-083 rezoning request for County Road One Corridor.

County Appraiser Bob Weber came forward to speak about the effects on property taxes regarding a rezoning. Mr. Weber explained that the assessment classification is based on the use of the property.

Chairman Rosenthal opened the public comment portion of the hearing and asked for anyone wishing to speak in favor of this request to come forward.

Chairman Rosenthal asked for those individuals wishing to speak in opposition of this request to please come forward. Several residents came forward to speak neutrally about the rezoning and ask for clarification of questions and in opposition of the request.

With no additional information to be presented the public comment portion of the hearing was closed.

Commissioner Matthews made a motion to approve Case DEV-19-083 stating factors and finding. Commissioner Schmidt seconded the motion.

ROLL CALL VOTE

Motion is approved 6/0

The Board of County Commissioners will consider this item on **October 16th, 2019 at 9:00 A.M** in the Leavenworth County Courthouse.

**Case No. DEV-19-084 (Text Amendment –Article’s 4 & 18
Consideration of an application for a Text Amendment to amend:**

- Article 4 – Growth Management Communities, Zoning Districts & Boundaries**
- Article 18 (A) – “PR-1” Planned Low Density Residential District Regulations**
- Article 18 (B) – “PR-2” Planned Medium Density Residential District Regulations**
- Article 18 (C) – “PR-3” Planned High Density Residential District Regulations**
- Article 18 (D) – “MXD” Planned Mixed Land Use District Regulations**
- Article 18 (E) – “PC” Planned Commercial District Regulations**
- Article 18 (F) – “PI” Planned Industrial District**
- Article 18 (G) Grandfathering Exceptions to Planned District Regulations**

of the Leavenworth County Zoning and Subdivision Regulations.

**Request submitted by Planning and Zoning Staff
Requires public hearing**

Krystal Voth presented the staff report on Case DEV-19-084 consideration of an application for a Text Amendment to Article 4. Commissioner Bartkoski asked for clarification about the differences in different zoning classifications, light versus heavy. Clarification was also given about the grandfathering clause. Commissioner Himpel as for clarification on allowed zoning districts in zoning districts stating his concern about what will be in allowed in the table of uses.

Chairman Rosenthal opened the public comment portion of the hearing.

Chairman Rosenthal asked for anyone wishing to speak in favor of this request. Joe Herring with Herring Survey came forward to ask for clarification about the table of uses not being part of this request.

Chairman Rosenthal asked for anyone wishing to speak in opposition of this request. With no additional information to be presented the public comment portion of the hearing was closed. Commissioner Denney asked about the order of hearing the cases, Jeff Joseph explained the planning process. Chairman Rosenthal said that he would entertain a motion.

Commissioner Himpel made a motion to approve Case DEV-19-084 proposed amendments to regulations to the Board of County Commissioners with finding and fact. Commissioner Matthews seconded the motion.

Roll Call Vote

Motion is Approved 6/0